

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

January 10, 2017

January 6, 2017

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, January 10, 2017 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Board of Adjustment
Re: Teresa Wilson; Brad Gates
- 9:25 A.M. Approve Plat as Recommended by Planning & Zoning
Re: Brad Gates
- 9:30 A.M. States Attorney Miskimins
Re: Hire Full Time Deputy; Revise Taylor Contract
- 10:00 A.M. Executive Session-Union Negotiations
- 10:15 A.M. Highway Superintendent Weinberg
Re: Probationary Raise; Repair on Excavator
- 10:30 A.M. Various Board Pay Discussion
- 10:40 A.M. Miscellaneous Motions Brought to the Board
Approve Bills
Auditor's Account with the Treasurer
Sign SDSU Extension Memorandum of Understanding

Susan Kiepke
Davison County Auditor