

## BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
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### AGENDA

January 3, 2017

December 29, 2016

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, January 3, 2017 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order-Auditor Kiepke  
Pledge of Allegiance  
Administer Oaths  
Elect Chairman  
Elect Vice-Chairman  
Approve Minutes  
Citizens Input
- 9:15 A.M. Set Rates for 2017  
Approve 2017 Digital Data Policy  
Adopt Election Worker Resolution  
Designate Official Newspaper  
2017 Committee Appointments  
Approve County Depositories/Investment Policy  
Set Welfare Assistance Rates  
Adopt Travel Resolution
- 10:00 A.M. County Land Lease Auction
- 10:15 A.M. States Attorney Miskimins  
Re: Juvenile Diversion Program; Deputy States Attorney
- 10:30 A.M. Executive Session-Union Negotiations
- 10:45 A.M. Veterans Service Officer Davidson  
Re: Annual Report
- 11:00 A.M. Jail-2016 Budget Shortfall
- 11:30 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills/Approve Timesheets  
Acknowledge Volunteers
- 1:15 P.M. Planning/Zoning Meeting

Susan Kiepke  
Davison County Auditor