

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

December 27, 2016

December 22, 2016

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, December 27, 2016 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- | | |
|------------|--|
| 9:00 A.M. | Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only |
| 9:15 A.M. | Supplemental Budget Hearing |
| 9:30 A.M. | Contingency Transfers |
| 9:45 A.M. | States Attorney Miskimins
Re: Juvenile Diversion Program |
| 10:00 A.M. | Corrections Administrator Radel
Re: Resignation, 3 New Hires, & 24/7 Staffing Grant |
| 10:15 A.M. | Set Elected Officials Wages for 2017 |
| 10:20 A.M. | Set Commissioner Wages for 2017 |
| 10:25 A.M. | Set Employee Wages for 2017 |
| 10:30 A.M. | Approve Increase for James Taylor, P.C. Firm |
| 10:35 A.M. | Highway Superintendent Weinberg
Re: Bridge Improvement Grant |
| 10:50 A.M. | Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Approve FMLA Leave Requests |

Susan Kiepke
Davison County Auditor