

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

December 13, 2016

December 9, 2016

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, December 13, 2016 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Amended Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Approve Plat as Recommended by Planning & Zoning
Re: Kyle Wermers
- 9:20 A.M. Treasurer Gunkel
Re: NSF Checks
- 9:30 A.M. Highway Superintendent Weinberg
Re: Sign Bridge Improvement Grant
Re: Purchase Surplused Road Grader Cutting Edges from Douglas County
Re: Purchase Agreement with Charles Mix County for Two Semis and Gravel Trailers
Re: Remove Weight Limit Restrictions from Posted Bridge on 261st St-401 Ave-262nd St
- 10:00 A.M. Adopt Capital Accumulation Designation Resolution
- 10:05 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Acknowledge Volunteers
Advertise for Supplemental Budget Hearing
Set Date and Time for County Land Lease Auction
Auditor's Account with the Treasurer
Sign Agreement for Community Health Nurse Clerical

Susan Kiepke
Davison County Auditor