

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

November 15, 2016

November 10, 2016

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, November 15, 2016 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Board of Adjustment  
Re: Jeannette Lemke
- 9:40 A.M. Approve Plats as Recommended by Planning & Zoning  
Re: Darrell Gates and Mike Rus
- 9:45 A.M. Director of Equalization Goetsch  
Re: TIF Presentation
- 10:45 A.M. Director of Equalization Goetsch  
Re: Probationary Wage Increase
- 10:50 A.M. Sheriff Brink  
Re: Personnel-Executive Session as per SDCL 1-25-2
- 11:15 A.M. Highway Superintendent Weinberg  
Re: Tractor Repair, Purchase Post Driver, Sign Bridge Grant Agreement
- 11:45 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills  
Auditor's Account with the Treasurer  
Contingency Transfers

Susan Kiepke  
Davison County Auditor