

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

November 10, 2016

November 4, 2016

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Thursday, November 10, 2016 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Canvass 2016 General Election
- 10:00 A.M. Larry Thompson, Vantage Point
Re: Jail Security System
- 10:30 A.M. Reconvene RR Enterprises Wine/Malt Beverage License Hearing
- 10:45 A.M. Emergency Management Administrator Bathke
Re: Approve Purchase
- 11:00 A.M. Renew Liquor License-Kongo Klub/Wild Oak Golf Course
- 11:15 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets

Susan Kiepke
Davison County Auditor