

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

October 18, 2016

October 14, 2016

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, October 18, 2016 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Malt Beverage and Wine License Hearing  
Re: RR Enterprises
- 9:30 A.M. States Attorney Miskimins  
Re: Constitutional Amendment S Information
- 9:45 A.M. Scott Houwman  
Re: Fairground Use
- 10:30 A.M. Review Evaluation Questions for Department Heads
- 10:45 A.M. Miscellaneous Motions Brought to the Board  
Approve Bills

Susan Kiepke  
Davison County Auditor

- 7:00 P.M. Drainage Meeting