

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

October 11, 2016

October 6, 2016

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, October 11, 2016 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Board of Adjustment
Re: Jeanette Lemke, Harvey Hanselman, & Steve Jorgenson
- 9:40 A.M. Approve Plat as Recommended by Planning & Zoning
Re: Steve Jorgenson
- 9:45 A.M. Welfare Director Grissom
Re: Welfare Quarterly Report
- 10:00 A.M. Debra Emme
Re: Request use of Commission Chambers
- 10:10 A.M. Corrections Administrator Radel
Re: Taser Replacement
- 10:15 A.M. Review Various Employee Evaluation forms
And Discuss Department Head Evaluations
- 11:00 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Reschedule November 8 meeting to November 10, 2016
Auditor's Account with Treasurer

Susan Kiepke
Davison County Auditor