

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

November 1, 2016

October 28, 2016

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, November 1, 2016 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Community Health Nurse
Re: Quarterly Report
- 9:30 A.M. Highway Superintendent Weinberg
Re: Purchase Plasma Cutter and
Sign Bridge Grant Funding Agreement
- 10:00 A.M. Sheriff Brink
Re: Personnel-Executive Session SDCL 1-25-2
Re: Personnel-Open Session
- 10:30 A.M. Corrections Administrator Radel
Re: Vantage Point Security System Quote
- 10:45 A.M. States Attorney Miskimins-Executive Session SDCL 1-25-2
Re: Union Negotiations
- 11:00 A.M. Health Insurance Committee Recommendations
- 11:15 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Acknowledge Volunteers

Susan Kiepke
Davison County Auditor

7:00 P.M. Planning and Zoning Meeting