

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

September 6, 2016

September 2, 2016

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, September 6, 2016 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Corrections Administrator Radel
Re: Status Transfer and Part-Time New Hire
- 9:30 A.M. Julie Miller and Dana Sandine-Regional Health Managers
Re: Request for Change in Clerical Hours
- 9:45 A.M. Director of Physical Plant Ruml
Re: Concrete Repairs
- 10:00 A.M. Adopt 2017 Provisional Budget
- 10:15 A.M. Approve Two New Hires-Treasurer's Office
- 10:30 A.M. Director of Equalization Goetsch
Re: Review County Owned Property
- 11:30 A.M. Auditor Kiepke
Re: Resolution to Combine Precincts for General Election
- 11:45 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Acknowledge Volunteers
Continue 10-Hour Days until Oct 1 for Highway
Approve Fuel Quote
- 7:00 P.M. Planning and Zoning Meeting

Susan Kiepke
Davison County Auditor