

BOARD OF COMMISSIONERS

Davison County  
200 East Fourth Ave.  
Mitchell, SD 57301  
Telephone: 605-995-8608  
Fax: 605-995-8618

AGENDA

September 20, 2016

September 16, 2016

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, September 20, 2016 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order  
Pledge of Allegiance  
Approve Minutes  
Citizens Input and Board Reports  
Informational Only
- 9:15 A.M. Board of Adjustment  
Re: Tom Case, Brian Mueller, Marge Mathers, and Jeannette Lemke
- 9:45 A.M. Approve Plat as Recommended by Planning & Zoning  
Re: Brian Mueller
- 10:00 A.M. Adopt 2017 Annual Budget
- 10:15 A.M. RR Enterprises Inc.  
Re: Malt Beverage/Wine License Hearing
- 10:30 A.M. Executive Session-Veterans Service Officer Davidson  
RE: Personnel
- 10:45 A.M. Corrections Administrator Radel  
Re: Repair Security System & New Part Time Hire
- 11:15 A.M. States Attorney Miskimins  
Re: Travel Request
- 11:20 A.M. Miscellaneous Motions Brought to the Board  
Auditor's Account with the Treasurer  
Approve Bills/Approve Timesheets

Susan Kiepke  
Davison County Auditor

- 7:00 P.M. Drainage Meeting