

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

October 4, 2016

September 30, 2016

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, October 4, 2016 in the Davison County Commissioner's Room in the North Offices Building, 1420 North Main Street. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Scott Houwman
Re: County Building Use
- 9:30 A.M. Highway Superintendent Weinberg
Re: Public Hearing-Update of 5-Year Transportation Plan
and Extend Ten-Hour Days
- 10:15 A.M. Emergency Management Administrator Bathke
Re: Annual Local Emergency Management Procedures Review
- 10:30 A.M. Director of Physical Plant Ruml
Re: Curb, Sidewalk, Parking Lot Update-North Offices
and Boiler Updates-Public Safety Building
- 10:45 A.M. Corrections Administrator Radel
Re: Credit Card Issue/Video Damage
- 11:15 A.M. Deputy Harr
Re: Highway Grant
- 11:20 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Acknowledge Volunteers

Tonya Meaney
Davison County Deputy Auditor

- 7:00 P.M. Planning and Zoning Meeting