

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

REVISED AGENDA

August 23, 2016

August 19, 2016

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 23, 2016 in the Davison County Commissioner's Room in the North Offices Building, 1420 North Main Street. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes as Amended
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Weight Limit Resolution
- 9:20 A.M. Executive Session-Personnel
- 9:45 A.M. Set Date and Time for Tax Deed Property Auction
- 9:50 A.M. Miscellaneous Motions Brought to the Board
Approve Bills
Automatic Supplement-Emergency Management
- 10:00 A.M. Tour Jail

Tonya Meaney
Davison County Deputy Auditor