

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

August 16, 2016

August 12, 2016

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 16, 2016 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street**. Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. Emergency Management Administrator Bathke
Re: Sign 2017 EMPG Grant
- 9:20 A.M. Auditor Kiepke
Re: Approve New Hire
- 9:25 A.M. Discuss Tax Deed Auction
- 9:35 A.M. Director of Physical Plant Ruml
Re: Updating Lighting in County Buildings
- 9:50 A.M. Veterans Service Officer Davidson
Re: Vets Center Request
- 10:05 A.M. Set Date and Time for Wine and Malt Beverage License Hearings
- 10:10 A.M. Executive Session-Personnel
Re: As per Code SDCL 1-25-2
- 10:25 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets
Acknowledge Volunteers
Abatement
Auditor's Account with the Treasurer
Approve Purchase of Juror Chairs

Tonya Meaney
Davison County Deputy Auditor