

BOARD OF COMMISSIONERS

Davison County
200 East Fourth Ave.
Mitchell, SD 57301
Telephone: 605-995-8608
Fax: 605-995-8618

AGENDA

August 2, 2016

July 29, 2016

Commissioners:

The following is the agenda for the Commissioner meeting to be held on Tuesday, August 2, 2016 in the Davison County Commissioner's Room in the **North Offices Building, 1420 North Main Street.** Special accommodations for handicapped persons may be made by contacting the Davison County Auditor's Office at 995-8608.

- 9:00 A.M. Call to Order
Pledge of Allegiance
Approve Minutes
Citizens Input and Board Reports
Informational Only
- 9:15 A.M. 4-H Youth Advisor Erickson
Re: Raffle Request
- 9:20 A.M. Treasurer Gunkel
Re: Passport Inspection Results
- 9:30 A.M. Sheriff Brink
Re: Personnel
- 9:45 A.M. Continue 2017 Budget Review
- 10:45 A.M. Executive Session-Personnel
- 10:50 A.M. Miscellaneous Motions Brought to the Board
Approve Bills/Approve Timesheets

Susan Kiepke
Davison County Auditor