### **Davison County Meeting Hall & Activities Center Rental Rates**

Name of Event:		
Contact Name:		
Address:	E-mail:	
Phone:	C II	
Dates requested:		
Other items needed:		

#### **Scheduling Procedures**

#### **Scheduling**

Scheduling of the facility by <u>any and all parties including County Staff</u> will be done through the Davison County Fairgrounds Office.

<u>Scheduling dates & times will be done on a first come, first serve basis.</u> Four hour blocks will run from 8am - 12noon, 1pm - 5pm, and 6pm - 10pm. All Day blocking will run from 8am until midnight.

Contact with this office may be made Monday - Friday, 8am – 12, 1pm - 5pm at: Davison County Fairgrounds, **Office Phone 605-995-8620**, **Office Fax 605-995-8621 or e-mail address: davison.county@sdstate.edu** 

web-site: www.davisoncounty.org - to see photos

Scheduling Fee 25% of the rent for the desired date and time will be due upon scheduling of the date.

No scheduling will be done until this fee is received. This fee will guarantee the date and time requested. This is a non-refundable charge if the event is cancelled after scheduled.

Rent

Balance of the rent (75%) will be due at time of key pick up for the scheduled event. The rent may be dropped off or mailed to: **Davison County Fairgrounds**, 3200 West Havens, Mitchell, SD 57301

NOTE: Requests will not be processed until Scheduling Fees are received!

	Half Day			Full Da	y	Total Charge
Classroom A	\$125			\$250		\$
Classroom B	\$80			\$160		
V-Tel Room	\$75			\$150		\$
Kitchen	\$75			\$150		\$
<b>Entire Activity Center</b>	\$200			\$350		\$
North Side Activity Center	\$100			\$175		\$
South Side Activity Center	\$100			\$175		\$
Tables & Chairs Setup (if not performed by renter)	\$100 per event	Tables Needed		Chairs Needed		\$
Clean up of rooms rented including lobby (if not performed by renter)	\$100 per space per event			\$		
Clean up of Activity Center including the lobby (if not performed by renter)  \$100 per space per event					\$	
		<b>Total Rental Charge</b>		\$		

Wireless Internet available. Use of tables and chairs are included in the rental price.

### **Additional Charges**

- A deposit of \$200.00 will be due at the time of key pickup. This amount should be in the form of a separate check, which will be held until after the event.
- Deposit checks will be returned by mail no more than 15 working days after the event conditional on satisfactory inspection of the facility.
- Davison County will assess damage over and above the deposit amount if necessary through the State's Attorney Office.

### **Livestock Related Rates**

Activity Center Arena Charge: \$100.00 (Use of Arena, Pens and Mats)

<u>Note:</u> Renter is responsible for Set-up and Tear-down / Clean-up of arena and pens. County Staff will be on hand to supervise if necessary.

#### **Policies**

- County & other local government Activities No Fee. However, maintenance and cleanup will be the sponsoring agencies responsibility. Failure to perform cleanup will affect ability to utilize the facility in the future and a charge for cleanup.
- Gun Shows Gun shows are required to provide a minimum of one (1) security guard (Certified Law Enforcement Officer) anytime the show is not open when firearms are present. Security of the show will be the responsibility of the operators of the show during open hours.
- NO ALCOHOLIC BEVERAGES of any kind permitted at any time.
- Smoking is prohibited in all county buildings per state law.
- Set-up will be allowed one (1) Hour before the event. If a longer set-up time is necessary, renter will be charged for that period of time either at the 4-hour rate or daily rate.
- Renters for livestock events are responsible for all setup and materials necessary for their event. This also includes setup of the arena and any tie-off panels. Renters are required to provide their own bedding materials, wood chips are recommended. Renters are also responsible for cleanup after the event. Clean up fee does not apply to this type of event.
- Keys must be picked up at the Extension Office Monday Friday between the hours of 8:00a.m. 12:00p.m. and 1:00p.m. 5:00p.m. or make other arrangements.

### **Meeting Hall Dimensions**

### **Seating**

Room A	55ft x 50ft Approximate	240 people
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Room B 30ft x 50ft Approximate 224 people

Rooms A, B 85ft x 50ft Approximate 450 people

V-Tel 22ft x 44 ft Approximate 56 people (Classroom Setting)

## **Dining**

Room A 55ft x 50ft Approximate 26 Tables 208 people

Room B 30ft x 50ft Approximate 20 Tables 160 people

Rooms A, B 85ft x 50ft Approximate Approximately 360 people

\*(People figured on 8 people per table)

V-Tel 22ft x 44ft 14 Tables 56 people (Classroom Setting 4/Table)

### **Classroom Style Seating**

Room A 6 rows of 24 chairs from east to west, 36 tables 144 people

Room B 4 rows of 24 chairs from east to west, 24 tables 96 people

Room A & B 11 rows of 24 chairs from east to west, 66 tables 264 people

\*(People figured on 4 per table)

### **Activity Center Dimensions**

Main Area 125ft x 120ft General Display & Activities

<sup>\*</sup>Bleachers are available for use on-site only.

<sup>\*</sup>Main Service Door is 20' X 20'

#### **Maintenance Guidelines**

#### **Activity Center and Meeting Rooms**

- Floors should be swept clean of debris
- All trash should be picked up and in refuse containers
- Floors should be mopped where necessary
- All windows should be closed
- All tables and chairs should be cleaned and returned to their original locations
- All other equipment should be returned to original locations
- All lights should be turned off

### <u>Kitchen</u>

- Floors should be swept and clean of debris
- All trash should be picked up and in refuse containers
- Floors should be mopped where necessary
- All serving windows should be closed
- All countertops and sinks should be washed and cleaned
- All Appliances should be cleaned
- Stoves should be cleaned if needed and made sure they are off
- All lights should be turned off

#### **Bathrooms**

- Floors should be swept and clean of debris
- All trash should be picked up and in refuse containers
- Floors should be mopped where necessary
- All countertops and sinks should be washed and cleaned
- Flush Toilets
- All lights should be turned off

#### **Grounds & Parking Lots**

- All trash and litter should be collected and placed in trash containers provided
- Any equipment utilized should be accounted for and returned to its original location

\*\*Place all garbage bags in the dumpster on the south edge of the parking lot.

\*\*General cleaning supplies and tools are provided for use from the Lobby Closet.

<u>Maintenance Problems – Contact</u> Larry Schmitt-Fairground Maintenance 999-8906

or

Mark Ruml - Director of Physical Plant Office 605-995-8645 Cell 605-770-9625

# **Davison County Rental Agreement**

This agreement is entered	l into between	& Davison County, a political
subdivision of the State of	of South Dakota, of 200 East 4 <sup>th</sup>	h Avenue, Mitchell, South Dakota.
	been reserved in the Davison ed to as "Renter" for the listed	County Fairgrounds Complex by the above listed function:
Space	Function_	
The Date reserved for thi	s function is:	
From:	to	
The Renter agrees to pay \$	Davison County \$due at the time of key pic	scheduling fee and the balance of k up. Total Due:
	y a \$200.00 Deposit Fee in th	
Make <u>checks</u> payable to	Davison County Treasurer.	
commit waste of function.  Davison County in Renter covenants liability of any laprudent, Renter liability for its use.  In the event of laws of the State of the	reserves the right to enter and in and agrees that it will indem and arising from Renter's use shall provide the County with of the premises and naming Enter shall have any and all roof South Dakota.  The remember of the made under this Renter shall have any and all roof South Dakota.  The remember of the facility clean productions of the facility. If for the deposit and/or a portion of the cosit through the State's Attornoved in any County Facility provided on County Property.	anify and hold Davison County harmless from all the of the facility. If Davison County determines the proof of liability insurance covering Renter's Davison County as an additional insured. Indicated and conditions of this Rental Agreement, Davison remedies available at the time of breach under the cental Agreement shall be made to Davison County Havens, Mitchell, SD 57301.  In portion of the facility may be sublet by the crior to use by the Renter. Davison County will found to be in unsatisfactory condition, Davison of provided by the Renter, and assess damages over ey's Office.  Here of the facility may be sublet by the crior to use by the Renter, and assess damages over ey's Office.
	_	tenance Guidelines for further explanations.
Signature of Rental Party	r <u>·</u>	Date:

Signature of County Representative: \_\_\_\_\_\_ Date: \_\_\_\_\_