

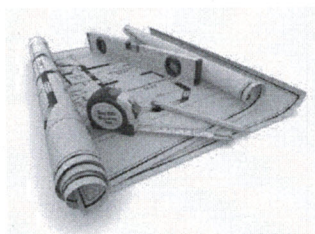
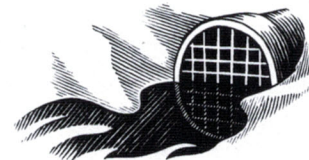
Davison County Planning & Zoning

200 E. 4<sup>th</sup> Ave.

Mitchell, SD 57301-2631

Phone (605) 995-8615

Fax (605) 995-8642



**TO: Planning Commission and the Public of Davison County**

**YOU ARE HEREBY NOTIFIED:** That Cody Miles has appealed to the Davison County Planning Commission to recommend granting a Conditional Use Permit to allow Retail Sales for a garage door installation business in the Agricultural (AG) District.

This request is pursuant to Section 305 of the Davison County Zoning Ordinance as adopted on 4/1/98 and as subsequently amended. The property is legally described as the S190' of S3115' of N711.5' of the SW 1/4 of Section 2, T 102, Range 60 West of the 5th P.M., Davison County, South Dakota.

**YOU ARE HEREBY NOTIFIED:** The Davison County Planning Commission will hold a public hearing on said request on Tuesday, June 5, 2018, at 7:00 P.M., in the Commission Room of the Davison County North Offices, located at 1420 N. Main St., Mitchell, SD 57301.

All interested parties may be present and be heard on said request, either in person or by agent. Written comments will be taken until 5:00 P.M. the day prior to the meeting, in the Davison County Auditor's office.

Dated this 22<sup>nd</sup> day of May, 2018.

*Mark Jenniges*

Mark Jenniges  
Deputy Director of Planning & Zoning  
605-995-8615

Published once at the total approximate cost of \$ \_\_\_\_\_

**Davison County Auditor**  
200 East 4<sup>th</sup> Avenue  
Mitchell, SD 57301  
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[auditor@davisoncounty.org](mailto:auditor@davisoncounty.org)

**TO: Board of Adjustment and the Public of Davison County**

**YOU ARE HEREBY NOTIFIED:** That Cody Miles has appealed to the Davison County Planning Commission to recommend granting a Conditional Use Permit to allow Retail Sales for a garage door installation business in the Agricultural (AG) District.

This request is pursuant to Section 305 of the Davison County Zoning Ordinance as adopted on 4/1/98 and as subsequently amended. The property is legally described as the S190' of S3115' of N711.5' of the SW 1/4 of Section 2, T 102, Range 60 West of the 5th P.M., Davison County, South Dakota.

**YOU ARE HEREBY NOTIFIED:** The Davison County Board of Adjustment will hold a public hearing on said request on Tuesday, June 12, 2018, at 9:15 A.M., in the Commissioners' Room of the Davison County North Offices, located at 1420 N. Main St., Mitchell, SD 57301.

All interested parties may be present and be heard on said request, either in person or by agent. Written comments will be taken until 5:00 P.M. the day prior to the meeting, in the Davison County Auditor's office.

Dated this 22<sup>nd</sup> day of May, 2018.

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Susan Kiepke  
Davison County Auditor  
605-995-8608

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