



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

July 28, 2016

Calvin Muilenburg
Schoenfelder Construction
3131 West Havens Avenue
Mitchell, SD 57301

Subject: Closure - DENR File Number 2016.137 – Pertaining to a diesel spill on Foster Street, Mitchell

Dear Mr. Muilenburg:

The Department of Environment and Natural Resources (DENR) has reviewed information about this event as provided by you, the Davison County Emergency Manager, and department staff. Reports indicate a spill of diesel occurred when fuel tanks on a truck owned by Schoenfelder Construction Inc. were damaged upon exiting a construction project onto Foster Street near East 7th Avenue. It is understood that diesel was thin-spread upon southbound lane surfaces until terminating at a gravel lot located NE of the Hwy 38 / Foster Street intersection. Because of the necessity to provide safe access to sensitive locations (hospital, nursing home, park, residences) and to protect water resources, local responders and Schoenfelder personnel rapidly deployed absorbent materials and recovered impacted substances from upon roadway surfaces. Further, Schoenfelder promptly excavated and repaired the impacted gravels at the terminus and provided documents indicate the recovered substances were appropriately disposed at the Mitchell Regional Landfill.

The DENR Ground Water Quality Program does not intend to require additional assessment or cleanup actions in response to this spill event and is placing this case into the "Closure" category. The closure status will be recorded in DENR's release database and can be found at our internet website <http://arcgis.sd.gov/server/denr/spillviewer/>. Please be advised that costs associated with the rapid response of local resources as a result of this event remain the responsibility of Schoenfelder Construction.

The department appreciates the efforts of Schoenfelder Construction and area responders to promptly mitigate the effects of this spill event. If you have questions or concerns about this case closure please contact Rick Lancaster of my staff at 605.773.3296.

Sincerely,

A handwritten signature in black ink that reads "Bill Markley".

Bill Markley
Administrator
Ground Water Quality Program

cc Jeff Bathke, Davison County Emergency Management, Mitchell