



Davison County Search and Rescue
1224 W. 5th Ave.
Mitchell, SD 57301
Phone (605) 995-8025



S.A.R. MINUTES
July 11, 2016 @ 5:30 P.M.

Captain: Noah Hughes Treasurer: Jeff Bathke Secretary: Mark Jenniges

1. Call to order by LT Baker @ 5:30 P.M.
2. Attendance.
 - a. Present: EM Bathke, DEM Jenniges, LT Mentele, LT Baker, SGT D. Schley, SR Schiefen, SR J. Schley, SR Bill Sebert, SR Bob Sebert, SR Doerr, SR Kayser, SR Houwman (met at boat ramp).
 - b. Excused: CPT Hughes, SGT Waddell.
 - c. Absent: None
3. Approval of previous minutes. Motion by Mike, Second by Bob. Motion carried.
4. Treasurer's Report.
 - a. Deposits
 - i. None
 - b. Checks
 - i. 6-13-16 #1388-\$10,297.86-Andy Mentele (drone reimbursement)
 - c. Balance=\$7,222.35
 - d. City Funding Application submitted (\$2,000 request)
 - e. United Way Funding Application submitted (\$5,000 request)
5. New Business for discussion only:
 - a. Upcoming Security Detail:
 - i. July 14-17 Rodeo Traffic Control-IAP coming soon.
 - ii. July 16 Parade
 - iii. August 24-28 Corn Palace Festival
 - iv. August 24-Bull Bash
 - b. Incident Reporting (25 in 2016, 13 SAR required)
 - i. Fire-0
 - ii. HAZMAT-5
 - iii. Missing Persons-3
 - iv. Mutual Aid-0
 - v. Police Support-10
 - vi. Public Works-0
 - vii. Severe Weather-6
 - viii. Vehicle Related Deaths-1
 - ix. Total=25
 - June:
 1. 6-6-16-HAZMAT in Mt. Vernon
 2. 6-14-16-HAZMAT @ MM328 on I-90
 3. 6-17-16-Severe Weather
 4. 6-18-16-Missing Person @ Lake Mitchell
 5. 6-19-16-Severe Weather
 6. 6-20-16-Severe Weather
 7. 6-21-16-Severe Weather
 8. 6-25-16-Vehicle Related Death/Search for Missing Persons
 - July:
 1. 7-6-16-Severe Weather
 - c. Future Training Ideas-CPR next month.
 - d. Drone update. Insurance forms will be sent in this week. If you have not turned in the pilot form to Mark, you will not be listed as an authorized pilot.
 - e. Security Shirts-Get Jeff your sizes.
 - f. New business requiring a vote:
 - i. None
6. Good of the order.
7. Next meeting is scheduled for **Monday, August 8, 2016 @ 6:30 P.M. Training will be CPR and will start at 6:30 at the PD Training Room.**

8. Adjourn meeting. Motion by Bill, Second by Doug to adjourn the business meeting and conduct training.
9. Training was completed on Project Life Saver and the water rescue boat.