



Davison County Search and Rescue
1224 W. 5th Ave.
Mitchell, SD 57301
Phone (605) 995-8025



S.A.R. MINUTES
April 4, 2016 @ 6:30 P.M.

Captain: Noah Hughes

Treasurer: Jeff Bathke

Secretary: Mark Jenniges

1. Call to order by Captain Noah Hughes @ 6:30 P.M.
2. Attendance.
3. Approval of previous minutes. Baker-Mentele-Approved
4. Treasurer's Report. Sebert-Sebert-Approved
 - a. Deposits-None
 - b. Checks-3-17-16 #1383-\$1,494.00-Dakota Scuba (3 PADI Open Water Certification for Jenniges, Baker, and Schiefen)
 - c. Balance=\$15,048.56
5. New Business for discussion only:
 - a. Upcoming Security Detail:
 - i. April 9, 2016-Hairball Concert
 - ii. April 25-27 2016 Circus
 - iii. May 20, 2016-Concert
 - iv. August 24-28 Corn Palace Festival
 - b. Incident Reporting (5 in 2016, 1 SAR required)
 - i. Fire-0
 - ii. HAZMAT-3
 - iii. Missing Persons-1
 - iv. Mutual Aid-0
 - v. Police Support-1
 - vi. Public Works-0
 - vii. Severe Weather-0
 - viii. Vehicle Related Deaths-0
 - ix. Total=5

March:

 1. 8 March 2016-Hazardous Spill-Poet had 100 gallons of CIP (cleaning solution) spill on gravel within the facility. Benders recovered the solution with a vac truck.
 2. 24 March 2016-Hazardous Spill-Oberg Trucking hit a fender on the west bound lane of I-90 at mile marker 333. Approximately 30 gallons of diesel spilled out of a saddle tank. MFD contained, captured, and recovered the diesel and disposed of it at the landfill.
 - c. Future Training Ideas-Project Lifesaver, boat, rigging.
 - d. Full Scale Exercise
 - i. April 16, 2016 @ 10:00 A.M.-Bill, Mike, Doug, Joy.
 - ii. Hazmat Incident in Alexandria
 - e. Drone update. Now \$10,300, approved for purchase.
 - f. Dive Team update.
6. New business requiring a vote: (no vote was required)
 - a. Lee Kayser-approved
 - b. Tori Houwman-approved, will start in the fall.

7. Member of the Year-A plaque was given to Mike Baker for a job well done.
8. Training-Cascade (Adams).
9. Good of the order.
10. Next meeting is scheduled for Sunday, May 1, 2016 @ 6:30 P.M. ***Training will be at Lake Mitchell on the Rescue Boat. TIM Training at MTI on April 12th. Skywarn Training on April 25th.***
11. Adjourn meeting @ 7:58. Mentele-Hughes-Approved.