



Davison County Search and Rescue
1224 W. 5th Ave.
Mitchell, SD 57301
Phone (605) 995-8025



S.A.R. Minutes
March 6, 2016 @ 6:30 P.M.

Captain: Noah Hughes

Treasurer: Jeff Bathke

Secretary: Mark Jenniges

1. Call to order by Captain Noah Hughes @ 6:30 P.M.
2. Attendance.
 - a. Present: EM Bathke, DEM Jenniges, SR Hughes, SR Mentele, SR Baker, SR Bill Sebert, SR Houwman, SR J. Schley, SR Schiefen SR Doerr, SR Peterson
 - b. Excused: SR Waddell, SR Bob Sebert, SR D. Schley,
3. Approval of previous minutes. Motion by Bill Sebert, second by Mentele to approve the previous minutes. All members voted aye, motion carried.
4. Treasurer's Report
 - a. Deposits-None
 - b. Checks-None
 - c. Balance=\$16,542.56
 - d. Mark delivered end of year information to Carlon and Millar.
5. New Business for discussion only:
 - a. Upcoming Security Detail:
 - i. April 9, 2016-Hairball Concert
 - ii. May 20, 2016-Styx
 - iii. August 24-28, 2016-Corn Palace Festival
 - iv. Future Training ideas???
 - b. Drone update.
 - i. Jenniges has access to COA online. Purchase of the drone needed to finish the application process. Mentele will do research and pick a drone to purchase.
 - c. Incident Reporting (3 in 2016, 1 SAR required)
 - i. Fire-0
 - ii. HAZMAT-1
 - iii. Missing Persons-1
 - iv. Mutual Aid-0
 - v. Police Support-1
 - vi. Public Works-0
 - vii. Severe Weather-0
 - viii. Vehicle Related Deaths-0
 - ix. Total=3
 - d. February:
 1. 6 FEB 2016 Missing Person-3 YOA boy in Hanson County
 - a. Description and notes are in last month's meeting.
6. New business requiring a vote:
 - a. none
7. Member of the Year
 - a. Question was brought up about if Administration was allowed to be nominated and after a brief discussion it was decided it is only available to the volunteers.
 - b. Peterson read off all the nominations for "Member of the Year."

- c. A written vote was taken and the award will be given at next months meeting.
- 8. Training-MEOC (Josh).
- 9. Nathan Sparks has funding available. Suggested outfitting the trailer for dive gear.
 - a. Also Parkston might be giving a gift for helping with the Polar Plunge.
- 10. Good of the order.
 - a. Bill Sebert asked if it was possible to put an apron on the front of the building either concrete or asphalt. It has been discussed in the past and been told no due to grading and plowing issues the Highway Department would have.
 - b. Joy Schley asked if there is something we can do for storage of equipment that is checked out to the team members. The lockers upstairs aren't big enough and even giving 2 wouldn't be enough. Maybe get do hooks on the wall with totes below or open lockers like the fire department has. This will be looked into.
 - c. New keys are made for the suburban and white dodge to keep on your person while using the vehicle so it can be locked and running while out of the vehicle. A hide-a-key was also place behind the front bumper of the vehicles.
 - d. Discussion on check-out produces was brought up when being on scene. Do we barrow equipment to other people or is it just SAR that uses it? Do we need to create some sort of form for checking out equipment? After the gear has its ID tag, this issue can be resolved easier.
- 11. Next meeting is scheduled for Monday, April 4, 2016 @ 6:30 P.M. ***Training will be at the MFD on the Cascade System. Skywarn Training on April 25th.***
- 12. Adjourn meeting. Motion by Bathke, second by Houwman to adjourn the meeting @ 7:05P.M. All members voted aye. Motion carried.