



Davison County Search and Rescue
1224 W. 5th Ave.
Mitchell, SD 57301
Phone (605) 995-8025



S.A.R. MINUTES
March 5, 2017 @ 6:30 P.M.

Captain: Noah Hughes Treasurer: Jeff Bathke Secretary: Mark Jenniges

1. Call to order by CPT Hughes @ 6:27 P.M.
2. Attendance.
 - a. Present: EM Bathke, DEM Jenniges, SR Hughes, SR Baker, SR Mentele, SR D Schley, SR Schiefen, SR J Schley, SR Doerr, SR Bob Sebert, and SR Kayser.
 - b. Excused: SR S Houwman, SR T Houwman, and SR Bill Sebert.
 - c. Absent: SR Waddell.
3. Approval of previous minutes. Motion by SR J Schley, second by SR Schiefen. All members voted aye. Motion carried.
4. Treasurer's Report.
 - a. 2016 Financials have been provided to Carlon & Millar
 - b. Deposits
 - i. \$1,750 from City of Mitchell for 2017 Allocation
 - c. Checks
 - i. \$2,955.05 to Stahl's Collision Center for Repairs to Durango
 - d. Balance=\$8,804.53-\$205.51 (smoke detector donations)=\$8,599.02 in SAR Funds
 - e. Approval of Treasurers report, motion by SR D Schley, second by SR Baker. All members voted aye. Motion carried.
5. New Business for discussion only:
 - a. Upcoming Security Detail: When an email is sent out regarding security details please just reply back to the person who sent it, not reply all. A negative response is not needed.
 - i. DWU Polar Plunge-March 24
 1. SR Hughes, SR Baker, SR Mentele, SR Schiefen, SR D Schley, SR Bill Sebert, SR D Schley will help with this event. It will be held in the west parking lot of the new DWU Wellness Center. Registration begins at 1800. We are providing people in the water, lights and generators and security for the event.
 - ii. Hairball April 7th
 1. More details to come as SR Baker gets them.
 - iii. Circus Security April 25-27
 1. Two shows a day, need 2 or 3 people per show. Times and details to come once SR Hughes or SR Baker gets them.
 - iv. City Triathlon in June
 1. More details to come about what is needed for help from Search & Rescue. Last year we had the boat out in the water in case someone had issues.
 - b. Incident Reporting for 2017 (7 in 2017, 2 SAR required)
 - i. Fire-1
 - ii. HAZMAT-3
 - iii. Missing Persons-1
 - iv. Mutual Aid-0
 - v. Police Support-2
 - vi. Public Works-0
 - vii. Severe Weather-0
 - viii. Vehicle Related Deaths-0
 - ix. Total=7

February:

 1. 2-26-17-Police Support for barricaded suicidal female on West Elm.
 2. 2-28-17-Hazmat-Unknown amount of fuel leaked at I-90 Truck Plaza, investigation still ongoing.
 - c. Binoculars for vehicles were not purchased, will wait till they have a friends/family weekend to get a discount.

- d. Durango-Back from shop, getting plates.
- e. Drone Update.
 - i. The insurance quote on the drone came back higher than expected, a secondary quote is in the process.
 - ii. The COA is at a standstill, help is need to write it. Aerial Horizons from Sioux Falls can help at a rate of \$75.00 per hour to write it. Exceptions will be made on the COA for flying at night, over people, etc.
- f. Future Training Ideas-
 - i. National Search & Rescue School
 - 1. Week long class in Bismarck, ND 17-21 July 2017. Application deadline is 5 June 2017.
 - ii. Project Lifesaver
 - iii. Set up tents
 - iv. Ethanol Safety Seminar
 - 1. Held at three locations the end of April, Redfield, Brookings, and Watertown.
 - v. Central Electrical First Responder Training
 - 1. Held on March 23 @ 1830 at Central Electric located on Betts Road. This is training and a meal. A flyer will be sent out at a later date, a RSVP is required to attend this.
 - vi. Weather Awareness Training
 - 1. Held on April 5th @ 1900 at MTI. This will take place of our April meeting.
 - vii. ICS 400-
 - 1. Mitchell will be hosting an ICS 400 class on July 24 and 25 at the 4H Grounds. EM training calendar can be found @ http://dps.sd.gov/emergency_services/emergency_management/training_schedule.aspx
 - 2. ICS Training Courses and descriptions can be found @ <https://training.fema.gov/emiweb/is/icsresource/trainingmaterials.htm>
 - viii. Full Scale Exercise 2017
 - 1. Davison County will be hosting the Region 6 FSE on June 17, 2017 at Lake Mitchell.
- 6. New Business requiring a vote:
 - a. Battery Jumpers for Vehicles.
 - i. Motion by SR Schiefen to purchase one AG-SP-10 Multi-Function Power Supply and Jump Starter, second by SR Kayser. Motion carried.
 - b. Lockers/Storage upstairs (tabled from previous meeting).
 - i. Motion by SR Doerr to surplus lockers upstairs, clean off existing shelving to use for storage of totes, purchase hooks, purchase lumber if needed to build storage for more totes, second by SR Bob Sebert. Motion carried.
 - c. Done Purchase.
 - i. Motion by SR Mentele to purchase a DJI Phantom III for training, second by SR J Schley. Motion carried. SR Mentele and SR Hughes will create the training protocol.
 - d. Drone Insurance/COA payment.
 - i. Motion by SR Mentele to have SAR pay for insurance on the drones and pay for Aerial Horizons to write the COA's needed, second by SR Baker. Motion carried.
- 7. Good of the order.
 - a. Vehicle credentialing cards have been made and placed on key chains and also trailer credentialing cards were made and placed in each vehicle. When arriving at an incident this will be used to check in the vehicle and equipment brought with to the scene. This is essential during big incidents and disasters for insurance and reimbursements.
- 8. Next meeting is scheduled for May 7, 2017 @ 6:30 P.M.
- 9. Adjourn meeting. Motion by SR Mentele, second by SR Baker to adjourn the business meeting and conduct training. Motion carried.
- 10. SR Hughes gave training on the lights/generator located on the trailer. All air filters were also replaced.