

## Davison County Emergency Management 200 E. 4<sup>th</sup> Ave. Mitchell, SD 57301-2631 Phone (605) 995-8615 Fax (605) 995-8642



## LEPC AGENDA November 9, 2016 @ 10:30 A.M.

Chairman: Paul Morris Vice Chairman: Steve Brink Secretary: Jeff Bathke

- 1. Welcome-Rapid Tag Check In
- 2. Remediation/HAZMAT Issues
  - a. DENR has closed the incident of spilled liquid fertilizer that occurred on October 29, 2015 near the intersection of 406 Ave and 253 Street.
  - b. DENR has closed the incident of spilled corn mash on October 3, 2016 at the Poet facility.
  - c. The group discussed there were no changes to the HAZMAT Plan, which was written on 9-4-2014.
- 3. Jeff Bathke-P&Z/Drainage/EM-absent.
- 4. Mark Jenniges-P&Z/Drainage/EM
  - a. There will be a Blizzard Tabletop on December 1, 2016 @ 1300 at the 4H grounds put on by the EM Region 6 and State OEM.
  - b. State OEM will be hosting an Active Shooter Tabletop on December 14, 2016 @ 1030 at MTI. This will take place of our LEPC meeting for next month.
- 5. Becky Pitz/Jason Nedved-POET-absent.
- 6. Dale Wilson-CHS-absent.
- 7. Dana Sandine-County Health Nurse Office-absent.
- 8. Natalie VanDrongelen-DWU Nursing Department-absent.
- 9. Vicki Lehrman-Avera
  - a. No comment.
- 10. Carey Brenner-Health-absent.
- 11. Michelle Carpenter/Roswitha Konz-Health-absent.
- 12. Ruth Ragels-SD Family Assistance Center for Military Service Members-absent.
- 13. Lyndon Overweg/Mike Koster MPD
  - a. The ERU did training this past month at one of the residences located on East 4<sup>th</sup> Ave that is going to be torn down.

- 14. Marlene Haines-MPD Dispatch-absent.
- 15. Paul Morris/Marius Laursen–MFD
  - a. Paul has completed the SOP for Train Derailment.
  - b. There was a fire at 420 W. 7<sup>th</sup> recently that is still under investigation.
  - c. EMS has still been steady.
  - d. Marius reported that there are lots of building permits being approved around town.
  - e. The Jitters building has been condemned and the fire department will not go into the building in the event of a fire.
  - f. Marius is working on a concept of a Fall Prevention Program and is brainstorming and reaching out to other organizations for ideas and help.
- 16. Steve Brink-Sheriff
  - a. No comment.
- 17. Robert Mayer-Law-absent.
- 18. Jerry Toomey-Mayor-absent.
- 19. Stephanie Ellwein-City Administrator-absent.
- 20. Denny Kiner-Commissioner-absent.
- 21. Susan Kiepke-Auditor
  - a. Election went well with no major issues.
- 22. Tim McGannon-Environmental-absent.
- 23. Gene Deinert-Environmental-absent.
- 24. Brett Scott-Environmental-absent.
- 25. Majors Gary & Vickie Cole-Salvation Army-absent.
- 26. Summer Geraets-Red Cross-absent.
- 27. Jackie Horton-CASA-absent.
- 28. Andy Mentele-S.A.R.-absent.
- 29. Dan Muck-Education-absent.
- 30. Rusty Weinberg-HWY Dept.-absent.
- 31. Kevin Kayser/David Baker-Emergency Management-absent.

| 33. Adam Kjersta      | ad-Pastor-absent.   |  |
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| 34. Brian McClu       | re/Dennis Walz-Fire-absent.   |  |
| 35. Robert Fitzge     | erald-Ethan Town Board-absent.  |  |
| 36. JP Skelly-Me      | edia-absent.  |  |
| 37. Comments fr       | om the Committee  |  |
|                       | no LEPC meeting on December 14, 2016 @ 10:30. The ke place of meeting put on by the SDOEM. Next meeting |  |
| Chairman Signature: _ | Date:   |  |

32. Dave Beintema-Emergency Management-absent.