



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
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LEPC MINUTES
September 9, 2015 @ 10:30 A.M.

Chairman: Steve Brink Vice Chairman: Paul Morris Secretary: Jeff Bathke

1. Welcome
 - a. Guests: Jake Shama (Daily Republic), Bruce Sparks (Central Electric), Michelle Bathke (City of Mitchell Finance Officer)
 2. Remediation/HAZMAT Issues
 - a. POET-Caustic Cleaner 8-18-2015
 3. Jeff Bathke-P&Z/Drainage/EM
 - a. Vacant Assistant Position. Top candidates will be presented to County Commission on September 22nd.
 4. Becky Pitz/Logan Teut-POET
 5. Natalie Vandrongelen-County Health Nurse
 - a. POD discussion. Natalie informed the group the POD will be on October 13, 2015 from 3:00-7:00 PM. A pre-POD Planning meeting will be September 14, 2015. No Tdap is approved for this POD, Influenza only.
 6. Vicki Lehrman-Avera
 7. Carey Brenner-Health
 8. Michelle Carpenter/Roswitha Konz-Health
 9. Lyndon Overweg/Mike Koster –MPD
 10. Marlene Haines-MPD Dispatch
 11. Paul Morris/Marius Laursen–MFD
 - a. The Coke fire went as well as it could, no injuries and several other departments supported the effort.
 - b. Ambulance calls have been steady.
 - c. The rail is now transporting crude oil through Davison County. BNSF will provide an emergency response training in November. The current plan is to evacuate the area immediately up to ½ mile, but each situation will be treated differently.
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12. Steve Brink-Sheriff

13. Robert Mayer-Law
14. Jerry Toomey-Mayor
15. Stephanie Ellwein-City Administrator
16. Denny Kiner-Commissioner
17. Susan Kiepke-Auditor
18. Tim McGannon-Environmental
19. Gene Deinert-Environmental
20. Brett Scott-Environmental
21. Majors Gary & Vickie Cole-Salvation Army
22. Summer Geraets-Red Cross
23. Jackie Horton-CASA
24. Andy Mentele-S.A.R.
25. Dan Muck-Education
26. Rusty Weinberg-HWY Dept.
27. Kevin Kayser/Ernie Anderson/David Baker-Civil Defense
28. Adam Kjerstad-Pastor
29. Brian McClure/Dennis Walz-Fire
30. Robert Fitzgerald-Ethan Town Board
31. JP Skelly-Media
32. Comments from the Committee
33. Pre-Disaster Mitigation Plan-John Clem
 - a. John Clem, from District III, explained the purpose of a Pre-Disaster Mitigation Plan; then asked the group several questions about the county.
 - b. Jeff will gather a list of building permits for new construction in the county for the last 5 years. (DOE provided these to District III on 9-9-2015)
 - c. Jeff verified the press release was published in the Daily Republic on September 8, 2015.

- d. John would like the group to think of some mitigation actions they would like to see in the plan. John will send some examples.
- e. John provided a map for Highway Superintendent Rusty Weinberg to review, which includes frequently flooded roads.
- f. Jeff will send John the Davison County Flood Plain Ordinance. (sent on 9-10-15)
- g. Jeff will invite Dan Schroeder, the Davison-Hanson County Rural Water Supervisor, to future meetings. (Invited on 9-10-15)
- h. Jeff will send John a GIS view of the Mitchell Regional Landfill. (sent on 9-10-15)
- i. Jeff will send John the Red Cross Shelter Surveys, which show capacity for feeding, housing, and personal hygiene for post disaster sheltering. (sent on 9-10-15)
- j. Jeff will look into if Davison County still meets the requirements of being a Storm Ready County.
- k. Jeff will send John the Davison County Drainage Ordinance. (sent on 9-10-15)
- l. Jeff will request guidance from Deputy States Attorney Jim Taylor to see if we can add open burning requirements (such as informing dispatch) to our Zoning Ordinance. (sent on 9-10-15)
- m. Jeff and Paul will gather an itemized list of equipment from all three fire departments.
- n. Jeff will send John the Davison County HAZMAT Plan. (sent on 9-10-15)
- o. Jeff will send John the official names and addresses of the three local grain elevators and POET. (sent on 9-10-15)

34. Next meeting is scheduled for October 7, 2015 @ 10:30 A.M.

Chairman Signature: 

Date: 11-19-15