



Davison County Planning & Zoning and Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8615
Fax (605) 995-8642



LEPC AGENDA
September 17, 2014 @ 10:30 A.M.

Chairman: Steve Brink Vice Chairman: Paul Morris Secretary: Jeff Bathke

1. Welcome
2. Remediation
 - a. Dakota Salvage Site
3. Road Name Approval
 - a. Recommendation of "Wagon Road"
4. Jeff Bathke-EM/P&Z/Drainage
 - a. ICS 300 September 22-23 in Deadwood
 - b. ICS 400 September 24-25 in Deadwood
 - c. Rail Safety Meeting-October 27th
5. Nathan Wegner-EM/P&Z/Drainage
6. Becky Pitz/Logan Teut-POET
7. Natalie Vandrongelen/Deb Haak-Nurses
 - a. POD October 14th 3:00-7:00 PM @ the Corn Palace
8. Vicki Lehrman-Avera
 - a. Road Closure discussion
9. Carey Brenner-Health
10. Michelle Carpenter/Roswitha Konz-Health (Absent)
11. Lyndon Overweg/Mike Koster -MPD
12. Marlene Haines-MPD Dispatch (Absent)
13. Paul Morris/Marius Laursen-MFD
14. Steve Brink-Sheriff
15. Robert Mayer-Law (Absent)
16. Ken Tracy-Mayor
17. Stephanie Ellwein-City Administrator
18. Denny Kiner-Commissioner
19. Susan Kiepke-Auditor (Absent)
20. Shane Crowe-Environmental
21. Majors Gary & Vickie Cole-Salvation Army
22. Summer Geraets-Red Cross
 - a. Smoke Detector Project
23. Jackie Horton-CASA (Absent)
24. Andy Mentele-S.A.R.
25. Dan Muck-Education
26. Rusty Weinberg-HWY Dept.
27. Kevin Kayser/Ernie Anderson/David Baker-Civil Defense
28. Adam Kjerstad-Pastor
29. Brian McClure/Dennis Walz-Fire
30. Robert Fitzgerald-Ethan Town Board
31. JP Skelly-Media
32. Comments from the Committee
33. Next meeting is scheduled for October 8, 2014 @ 10:30 A.M.



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LEPC MINUTES
September 17, 2014 @ 10:30 A.M.

Chairman: Steve Brink Vice Chairman: Paul Morris Secretary: Jeff Bathke

1. Welcome
 - a. Introductions were completed since we have a new member, City Administrator Stephanie Ellwein.
2. The previous minutes were presented with no changes.
3. Remediation
 - a. Jeff explained the Dakota Salvage Site. DENR is working with Bob to properly excavate the contaminated soil.
4. Road Name Approval
 - a. Recommendation of "Wagon Road" for a stretch of road from Spruce St./255th St. to 1st Ave. This road starts just east of the Bartscher Development on the James River. It is not accessible from 255th St., as you need to drive down Bartscher Road to get to it. This road then heads north to I-90, picks back up as what is commonly referred to as the old landfill road, crosses HWY 38, then curves around until it ends at 1st Ave. Previous plats show this as "Wagon Road/Territorial Road". In order to avoid any EMS confusion, we would like this road officially named "Wagon Road". There were no objections. We will have the County HWY Shop make and install signs and have this changed on our GIS system.
5. Jeff Bathke-EM/P&Z/Drainage
 - a. ICS 300 September 22-23 in Deadwood
 - b. ICS 400 September 24-25 in Deadwood
 - c. Rail Safety Meeting-October 27th at the Hanson County Courthouse.
 - d. Municipal Meetings for Emergency Management:
 - i. Ethan on 9-22-14 @ 5:00 PM.
 - ii. Davison County on 9-23-14 @ 9:45 AM.
 - iii. Mitchell on 10-6-14 @ 7:00 PM.
 - iv. Mt. Vernon on 11-3-14 @ 5:00 PM.
6. Nathan Wegner-EM/P&Z/Drainage
 - a. AED Grant has been submitted.
7. Becky Pitz/Logan Teut-POET
 - a. The rail expansion will start next week, should be completed by Thanksgiving.
 - b. October 4th is Manufacturing Open House Day in Mitchell from 10:00-2:00.
8. Natalie Vandrongelen/Deb Haak-Nurses (Absent)
 - a. POD October 14th 3:00-7:00 PM @ the Corn Palace
9. Vicki Lehrman-Avera (Absent)
 - a. Vicki continues to send out Road Closure information
10. Carey Brenner-Health (Absent)
11. Michelle Carpenter/Roswitha Konz-Health (Absent)
12. Lyndon Overweg/Mike Koster-MPD
 - a. 911 Conference this week at the Ramada
 - b. Fatality structure fire last week.
 - c. Mike will reschedule training at MTI, which did not happen last month due to a schedule conflict. Mitchell Christian was completed last month.

13. Marlene Haines-MPD Dispatch (Absent)
14. Paul Morris/Marius Laursen-MFD
 - a. New Fire Code goes into effect October 9th. Marius is sending letters to all major landlords. Some structures will require renovation to be in compliance with the new code.
 - b. Fatality structure fire last week. Investigation has been completed.
15. Steve Brink-Sheriff (Absent)
16. Robert Mayer-Law (Absent)
17. Ken Tracy-Mayor
 - a. Construction Projects:
 - i. 2nd AVE.-Sewer/water completed, ready for base.
 - ii. 10th AVE.-Ready for curb/gutter.
 - iii. 7th AVE.-Curb/gutter poured. Ready for asphalt.
 - b. POD-October 14th from 3:00-7:00 PM. Flu inoculations for children and accompanied adults. We will have a new floor plan due to the construction in the lobby.
18. Stephanie Ellwein-City Administrator
 - a. No additional comments.
19. Denny Kiner-Commissioner (Absent)
20. Susan Kiepke-Auditor (Absent)
21. Shane Crowe-Environmental (Absent)
22. Majors Gary & Vickie Cole-Salvation Army (Absent)
23. Summer Geraets-Red Cross
 - a. Summer announced she has a new position, as Disaster Services Specialist, with her new coverage area as the state of SD. Red Cross is reorganizing and did eliminate some positions.
 - b. Home Fire Preparedness Project will be on September 27th from Noon-3:00 PM. Red Cross, Mitchell Fire Department, Davison County Emergency Management, and Davison County Search and Rescue will team up to install smoke detectors in an area SW of the viaduct. Flyers were installed on each door on 9-17-14 explaining the project.
24. Jackie Horton-CASA (Absent)
25. Andy Mentele-S.A.R. (Absent)
26. Dan Muck-Education
 - a. MTI will receive a new propane truck due to the last one being stolen and wrecked.
 - b. The annual fire/security report will be coming out soon. Dan will get us a copy.
 - c. Fire drills this week and next week.
 - d. Dan discussed a multi-jurisdiction project to widen Spruce St. to a 5 lane road.
27. Rusty Weinberg-HWY Dept. (Absent)
28. Kevin Kayser/Ernie Anderson/David Baker-Civil Defense
 - a. Rail Safety Meeting-October 27th at the Hanson County Courthouse.
29. Adam Kjerstad-Pastor (Absent)
30. Brian McClure/Dennis Walz-Fire (Absent)
31. Robert Fitzgerald-Ethan Town Board (Absent)
32. JP Skelly-Media (Absent)
33. Comments from the Committee
34. Next meeting is scheduled for October 15, 2014 @ 10:30 A.M. Date changed due to Municipal League, EM training, etc.

Chairman Signature:



Date:

10/14/2014