

Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8615
Fax (605) 995-8642



LEPC MINUTES
August 12, 2015 @ 10:30 A.M.

Chairman: Steve Brink Vice Chairman: Paul Morris Secretary: Jeff Bathke

1. Welcome
2. Remediation/HAZMAT Issues
 - a. Farmers Alliance Closure #2015.104
 - b. DENR Report-Farmers Alliance Ethan
 - c. DENR Report-Mitchell School District
3. Jeff Bathke-P&Z/Drainage/EM
 - a. Vacant Assistant Position.
 - b. LEPC By Laws update-In conjunction with Search & Rescue By Laws
 - c. Full Scale Exercise June 17th, Table Top on June 10th in place of the LEPC meeting. 41 people signed in, but about 60 were in attendance.
 - d. Plans to require any event with 200+ people to have an emergency plan in place.
4. Becky Pitz/Logan Teut-POET
 - a. Becky reported they have not had any spills recently! Celebration Day at POET this Thursday in 7 states. District and National Legislator Reps will be on sites. An air show and pork lunch will be served.
 - b. Logan is coordinating an Emergency Personnel day for late September-early October.
5. Natalie Vandrongelen-County Health Nurse
 - a. POD discussion. POD will be from 3-7 PM on October 13th. Flu shots and TDAP (10-14 YOA) will be provided. Natalie has requested adult vaccinations as well.
 - b. Currently a Secretary position open.
6. Vicki Lehrman-Avera
 - a. Avera played a major part of the FSE, receiving students/adults injured in the drill. Issues noted were the batteries on the radios, which has been addressed. There were three real World ambulance calls at the same time that needed to be dealt with. They added a "water out" and then "electricity out" as well. The generator can run for 4 days. The drill was at lunch time, so the cafeteria could play along also.
7. Carey Brenner-Health (Absent)
8. Michelle Carpenter/Roswitha Konz-Health (Absent)
9. Lyndon Overweg/Mike Koster –MPD
 - a. Lyndon and Mike explained the PD did not have any major issues regarding Sturgis.

- b. They are preparing for Dakotafest/Bull Bash and installing signage. Next will be Corn Palace Week and the State Fair.
10. Marlene Haines-MPD Dispatch
 - a. No comments
 11. Paul Morris/Marius Laursen-MFD
 - a. Paul mentioned they are painting fire hydrants.
 12. Steve Brink-Sheriff (Absent)
 13. Robert Mayer-Law (Absent)
 14. Jerry Toomey-Mayor
 - a. Mayor Toomey introduced himself to the group, and the group did as well. The Mayor shared some projects the City of Mitchell is working on.
 15. Stephanie Ellwein-City Administrator (Absent)
 16. Denny Kiner-Commissioner (Absent)
 17. Susan Kiepke-Auditor (Absent)
 18. Tim McGannon-Environmental (Absent)
 19. Gene Deinert-Environmental (Absent)
 20. Brett Scott-Environmental (Absent)
 21. Majors Gary & Vickie Cole-Salvation Army (Absent)
 22. Summer Geraets-Red Cross (Absent)
 - a. Summer was not available for the meeting, but wanted to remind everyone the Smoke Detector Project will be at 1:00 on September 26th. Volunteers are needed.
 23. Jackie Horton-CASA (Absent)
 24. Andy Mentele-S.A.R.
 - a. Andy went over the Severe Weather Events we have had this summer.
 25. Dan Muck-Education (Absent)
 26. Rusty Weinberg-HWY Dept. (Absent)
 27. Kevin Kayser/Ernie Anderson/David Baker-Civil Defense (Absent)

28. Adam Kjerstad-Pastor (Absent)

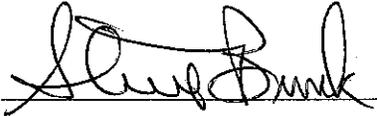
29. Brian McClure/Dennis Walz-Fire (Absent)

30. Robert Fitzgerald-Ethan Town Board (Absent)

31. JP Skelly-Media (Absent)

32. Comments from the Committee

33. Next meeting is scheduled for September 9, 2015 @ 10:30 A.M.

Chairman Signature: 

Date: 9/9/2015