



Davison County Planning & Zoning and Emergency Management
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LEPC MINUTES
May 14, 2014 @ 2:00 P.M.

Chairman: Steve Brink Vice Chairman: Paul Morris Secretary: Jeff Bathke

1. Welcome
2. Approve Minutes from previous meeting.
3. Remediation
 - a. Straud-Jeff explained how the situation happened and how the fuel pads were disposed of.
 - b. Weber-Jeff contacted DENR for more information. We received a letter stating the case was closed, but did not receive the initial notification of a spill.
 - c. Strand-Jeff explained how the situation happened and how the soil will be disposed of.
4. Comments from the Committee-None
5. Full Scale Exercise (FSE) Prep. Jeff walked the group through the manual and explained how the exercise would run.
6. Next meeting is scheduled for June 11, 2014 @ 10:30 A.M.

Chairman Signature: _____

Steve Brink

Date: _____

6/11/2014