

Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8615
Fax (605) 995-8642



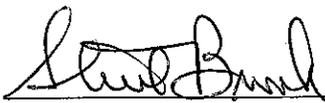
LEPC MINUTES
May 13, 2015 @ 10:30 A.M.

Chairman: Steve Brink Vice Chairman: Paul Morris Secretary: Jeff Bathke

1. Welcome
2. Remediation/HAZMAT Issues
 - a. CHS Transportation Closure
 - i. 20 Gallon spill of #1 Fuel on 11-8-2014
 - b. Chet Edinger
 - i. 1,350 Gallon spill of 10-34-0 liquid fertilizer on 5-9-15
 - ii. EM Bathke and County Highway responded to the spill.
3. Jeff Bathke-P&Z/Drainage/EM (Absent) (Covered by Nathan)
 - a. LEPC By Laws update-In conjunction with Search & Rescue By Laws
 - b. Full Scale Exercise June 17th, Table Top on June 10th in place of the LEPC meeting.
4. Nathan Wegner-P&Z/Drainage/EM
 - a. Credentialing System
 - i. I.D. printer is planned to be installed May 27, 2015 in the EOC of the Courthouse.
 - ii. Other entities' information will be collected in the coming months.
5. Becky Pitz/Logan Teut-POET
 - a. Logan gave an update to the recent trucker incident.
 - b. The POET facility will be undergoing some operations updating and bidding is open.
 - c. In the past POET discussed installing a storm siren to serve the facility and Loomis residents; it was asked if this has been discussed recently and/or if it could be looked into.
6. Natalie Vandrongelen/Deb Haak-Nurses (Absent)
7. Vicki Lehrman-Avera (Absent)
8. Carey Brenner-Health (Absent)
9. Michelle Carpenter/Roswitha Konz-Health (Absent)
10. Lyndon Overweg/Mike Koster –MPD (Mike Absent)
 - a. Lyndon presented possible directions to storm (emergency) shelters from the Soccer Complex; on Sunday, May 10, 2015 participants at the complex were uncertain of the nearest shelter and how to get there. The PA system will now be made available whenever there is an event at the complex.

- b. Key holders need to be identified for both City Hall and the Courthouse for storm (emergency) shelter opening. Responsibility and communication is the biggest hurdle.
11. Marlene Haines-MPD Dispatch (Absent)
 12. Paul Morris/Marius Laursen-MFD
 - a. No Comments.
 13. Steve Brink-Sheriff (Absent)
 14. Robert Mayer-Law (Absent)
 15. Ken Tracy-Mayor
 - a. Rowley, Spruce update: Intersection is now open with one lane of traffic remaining on Spruce in a west-east direction.
 - b. Standing water on certain streets in town with people driving through with question on how it can be minimized. Cones have been used in the past and may be needed again.
 - c. No water problems reported/known at Avera Queen of Peace during the heavy rain events.
 16. Stephanie Ellwein-City Administrator
 - a. No Comments.
 17. Denny Kiner-Commissioner (Absent)
 18. Susan Kiepke-Auditor (Absent)
 19. Shane Crowe-Environmental
 - a. No Comments.
 20. Gene Deinert-Environmental (Absent)
 21. Brett Scott-Environmental (Absent)
 22. Majors Gary & Vickie Cole-Salvation Army (Absent)
 23. Summer Geraets-Red Cross (Absent)
 24. Jackie Horton-CASA (Absent)
 25. Andy Mentele-S.A.R.
 - a. Review and discussion of storm spotting May 10, 2015 with continued problem of general public out 'spotting'.
 26. Dan Muck-Education
 - a. No Comment.

27. Rusty Weinberg-HWY Dept. (Absent)
28. Kevin Kayser/Ernie Anderson/David Baker-Civil Defense (Absent)
29. Adam Kjerstad-Pastor (Absent)
30. Brian McClure/Dennis Walz-Fire (Absent)
31. Robert Fitzgerald-Ethan Town Board (Absent)
32. JP Skelly-Media (Absent)
33. Comments from the Committee
 - a. Discussion and review of general Storm protocol/procedures for the Mitchell area.
34. Next meeting is scheduled for June 10, 2015 @ 10:30 A.M.
 - a. This will be only for those involved in the Full Scale Exercise.

Chairman Signature: 

Date: 9/9/2015