



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
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LEPC MINUTES
March 9, 2016 @ 10:30 A.M.

Chairman: Paul Morris Vice Chairman: Steve Brink Secretary: Jeff Bathke

1. Welcome-Rapid Tag Check In will start in April.
2. Remediation/HAZMAT Issues
 - a. None reported prior to Agenda printing, but POET did have a spill of Approximately 100 gallons of CIP cleaning solution was spilled onto the gravel surface outside of the Cooling Tower Chemical Room. All was cleaned up by Benders.
3. Jeff Bathke-P&Z/Drainage/EM
 - a. Working to get an Emergency Generator installed at the Mt. Vernon School, which serves a large portion of the county during a power outage/storm.
 - b. Full Scale Exercise will be April 16th in conjunction with Hanson County, Hutchinson County, and BNSF. A simulated train derailment near Alexandria is the scenario. Transport to the hospital can be simulated, as this does not meet the criteria for an exercise at the hospital.
 - c. Homeland Security Conference-May 3rd @ 1:00 PM-May 5th @ 12 Noon in Sioux Falls.
4. Mark Jenniges-P&Z/Drainage/EM
 - a. Weather Spotter Training by Todd Heitkamp @ MTI-April 25th @ 7:00 PM.
 - b. We will not take part in the Tornado Exercise on March 10th.
 - c. May 11th HAZMAT Bakken Oil Table Top Exercise with SDOEM. Up to 12 participants @ MTIDDN. Since this is the same day as our May LEPC meeting, this will count as our LEPC meeting.
 - d. Mark explained he attended a Tri-State Emergency Management meeting, which included discussion on best practices for sounding the storm sirens. The group is still deciding what the criteria will be, and when the day/time will be to test the sirens. The group would like to have all sirens tested the same day/time of the month.
5. Becky Pitz/Logan Teut-POET
 - a. Becky and Logan informed the group of the spill mentioned above. The valve will be repaired to not allow this to happen in the future.
6. Dale Wilson-CHS (Absent)
7. Natalie Vandrongelen-County Health Nurse (Absent)
8. Vicki Lehrman-Avera

- a. Vicki explained the Grasslands move in dates, which will result in minor down time for some departments during the move/set-up/diagnostic testing of equipment. Open house this week, Ribbon Cutting Thursday.
9. Carey Brenner-Health (Absent)
10. Michelle Carpenter/Roswitha Konz-Health (Absent)
11. Ruth Ragels-SD Family Assistance Center for Military Service Members.
 - a. Ruth recently attended ASSIST Training for suicide prevention at the Air Guard in SF. Several fireman were also there, and the training was great.
 - b. March 21-23 she will attend a Family Assistance Meeting and informed the group there is an Emergency Family Assistance Center (EFAC) to assist families during an emergency.
12. Lyndon Overweg/Mike Koster –MPD
 - a. Lyndon & Mike informed the group the MRAP is fully functional and that they have officer positions open if anyone knows anyone interested.
13. Marlene Haines-MPD Dispatch
 - a. Marlene informed the group they have dispatcher positions open if anyone knows anyone interested.
14. Paul Morris/Marius Laursen–MFD
 - a. Paul informed the group it has been a quiet month for Fire/HAZMAT, but the Ambulance crew has been busy.
15. Steve Brink-Sheriff (Absent)
16. Robert Mayer-Law
 - a. SGT Mayer continues to provide Active Shooter training to groups in the area, recently in Douglas County and at Vern Eide. He will train any group willing.
17. Jerry Toomey-Mayor (Absent)
18. Stephanie Ellwein-City Administrator (Absent)
19. Denny Kiner-Commissioner (Absent)
20. Susan Kiepke-Auditor
 - a. Susan informed the group the county will be conducting a security audit on all property. Security has improved with the addition of a Deputy Sheriff to cover the Courtrooms/courthouse, and the replacement of the security camera system. Commissioner Bode has appointed a taskforce to identify areas of concern.
21. Tim McGannon-Environmental (Absent)

22. Gene Deinert-Environmental (Absent)
23. Brett Scott-Environmental (Absent)
24. Majors Gary & Vickie Cole-Salvation Army (Absent)
25. Summer Geraets-Red Cross
26. Jackie Horton-CASA (Absent)
27. Andy Mentele-S.A.R. (Absent)
28. Dan Muck-Education (Absent)
29. Rusty Weinberg-HWY Dept. (Absent)
30. Kevin Kayser/David Baker-Emergency Management (Absent)
31. Dave Beintema-Emergency Management (Absent)
32. Adam Kjerstad-Pastor (Absent)
33. Brian McClure/Dennis Walz-Fire (Absent)
34. Robert Fitzgerald-Ethan Town Board (Absent)
35. JP Skelly-Media (Absent)
36. Comments from the Committee

a. The group had an open discussion of the criteria for opening shelters.

37. Next meeting is scheduled for April 13, 2016 @ 10:30 A.M.

Chairman Signature: _____



Date: _____

6/8/16