



Davison County Planning & Zoning and Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8615
Fax (605) 995-8642



LEPC MINUTES
March 12, 2014 @ 10:30 A.M.

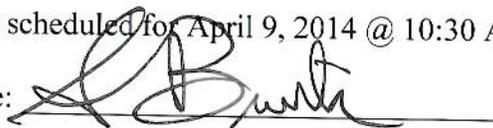
Chairman: Steve Brink Vice Chairman: Paul Morris Secretary: Jeff Bathke

1. Welcome
 - a. New Members introduced themselves
2. Approve Minutes from previous meeting.
 - a. Motion by Leon, second by Vicki. All members voting aye, motion carried.
3. Remediation-None
4. Jeff Bathke-P&Z/Drainage/EM
 - a. Tier II Forms have been received and logged.
 - b. March 18, 2014 High Voltage Safety Training at Central Electric.
 - c. TTE-April 9, 2014-Only required members will need to be involved. Others will not need to attend the April LEPC Meeting.
 - d. April 29, 2014 7-9 MTI Weather Spotter Training, which has been changed from the original date of April 15th.
 - e. Full Scale Exercise-May 15, 2014
 - f. The state has grants available for commodity flow studies. Davison County may look at completing one on the trucks and rail cars traveling through the County.
 - g. The DOH statistics are out, which were provided on the table for anyone to look at. They are also available @ <http://doh.sd.gov/documents/statistics/ID/Feb2014.pdf>
5. Nathan Wegner-P&Z/Drainage/EM (Absent)
6. Heather Swenson/Becky Pitz-POET
 - a. Construction has started on a new tank at the facility.
7. Natalie Vandrongelen/Deb Haak-Nurses (Deb Absent)
 - a. Natalie reported an active TB case in the county. All those known to be exposed have been notified and the DOH is monitoring the case.
8. Vicki Lehrman-Avera (Absent)
 - a. Avera will partner with us for the TTE.
 - b. Joint Commission Accreditation is coming up.
 - c. Drainage project will continue this spring, with temporary closure of several streets around the hospital.
9. Carey Brenner-Health (Absent)

10. Michelle Carpenter/Roswitha Konz-Health
 - a. No comments for the group.
11. Lyndon Overweg/Leon Baier –MPD
 - a. Two new officers, two vacancies in Communications.
 - b. MPD continues to wait for the word to receive a MRAP Tactical Vehicle.
12. Marlene Haines-MPD Dispatch
 - a. No comments for the group.
13. Paul Morris/Marius Laursen–MFD
 - a. Potential furnace fire.
 - b. Grass fire south of Mitchell.
 - c. House fire at the lake with an iron. The detector saved the house and possibly life.
 - d. MFD discussed live streaming from the scene to the ER and Google glasses.
14. Steve Brink-Sheriff
 - a. Josh Peterson has been hired for court security.
 - b. One Deputy Position is currently open.
 - c. New software training is currently happening.
15. SGT Robert Mayer-Law
 - a. Active Shooter (ALICE) Training will be provided to the hospital staff March 31.
 - b. Any others interested should contact SGT Mayer.
16. Ken Tracy-Mayor
 - a. Public Works Director Position closes March 15th.
 - b. City Administrator Position will be open next week.
 - c. Corn Palace Director Position will be open soon.
 - d. Spruce St. Project will be delayed until 2015.
 - e. West End Bridge Project will be delayed until the fall of 2014, and will probably be closed over the winter.
 - f. 5th St. from Main St. to Burr St. will be closed for the summer of 2014.
 - g. 6th St. south of the Corn Palace will be closed permanently.
 - h. Main St. in front of the Corn Palace will be closed during construction.
17. Denny Kiner-Commissioner
 - a. Commissioners will be in Pierre soon for a conference.
 - b. The County is in good shape.
18. Susan Kiepke-Auditor
 - a. The safety committee is doing a great job providing training each month.
19. Terry Johnson-Environmental (Absent)
20. Major Linda Jones-Salvation Army

- a. 125th Anniversary will be celebrated May 15th with a dinner at the Corn Palace. Currently looking for donations.
 - b. Continue to be busy, food and rental assistance is needed.
 - c. Major Jones announced her plan for retirement, as this will be her last LEPC Meeting. CPT Ruth Swain will be our contact until a new officer is named in July or August.
21. Summer Geraets-Red Cross
- a. No comments for the group.
22. Jackie Horton-CASA (Absent)
23. Andy Mentele-S.A.R.
- a. Project Lifesaver was tested at the last Search and Rescue meeting, which is a device for those who may have Alzheimer's or other medical conditions and may wander off. One receiver was bad, so a new one was ordered. We currently have 7 residents using this free device.
 - b. S.A.R. was also called to assist the MPD find a naked intoxicated man during the extreme cold. The subject was found in a storage room and was fine.
24. Dan Muck-Education
- a. Dan Severding, grounds keeper has keys to any building/door at MTI.
 - b. Northern Gas met with Dan to explain the 6 inch High Pressure gas line running along HWY 37 near MTI.
25. Gene Deinert- Mt. Vernon Maintenance
- a. No comments for the group.
26. Brett Scott-Ethan Maintenance
- a. No comments for the group.
27. Rusty Weinberg-HWY Dept. (Absent)
28. Kevin Kayser/Ernie Anderson/David Baker-Civil Defense
- a. Kevin is working on applying for grants for various EM issues.
29. Adam Kjerstad-Pastor (Absent)
30. Brian McClure/Dennis Walz-Fire (Absent)
31. JP Skelly-Media (Absent)
32. Comments from the Committee
33. Next meeting is scheduled for April 9, 2014 @ 10:30 A.M.

Chairman Signature: _____



Date: _____

