

Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8615
Fax (605) 995-8642



LEPC MINUTES
March 11, 2015 @ 10:30 A.M.

Chairman: Steve Brink Vice Chairman: Paul Morris Secretary: Jeff Bathke

1. Welcome
2. Remediation/HAZMAT Issues
 - a. 2-13-2015 BNSF Letter of Bakken originated crude oil. (Confidential)
 - i. BNSF is required to inform us anytime the amount of crude changes.
 - b. 2-23-2015 POET Sodium Hydroxide
 - i. See 5.a.
 - c. 2-27-2015 File closed on 3,000 gallon underground tank removed from Mt. Vernon School.
3. Jeff Bathke-P&Z/Drainage/EM
 - a. LEPC By Laws update
 - i. OEM will update over the next few months to be sure they are still accurate.
 - b. Table Top Exercise
 - i. Plan is to have a school bus/fuel truck collision at the soccer complex. We will also have 6+ "students" transported to the hospital with injuries and a fuel spill to deal with. Date to be determined, but anticipate May/June.
 - c. Jeff will be out of the office March 12-18.
4. Nathan Wegner-P&Z/Drainage/EM
 - a. Credentialing System
 - i. Training is 3-12-2015 at the Fairgrounds.
5. Becky Pitz/Logan Teut-POET
 - a. Logan shared that a valve was left open, which resulted in a spill, which was cleaned up. This was the incident mentioned above in 2.b.
 - b. POET would like to have a confined space extraction training, which will also involve agencies such as the Letcher Fire Department, Mitchell Fire Department, and Search and Rescue. Date to be determined.
6. Natalie Vandrongelen/Deb Haak-Nurses
 - a. None.
7. Vicki Lehrman-Avera
 - a. None.
8. Carey Brenner-Health (Absent)

9. Michelle Carpenter/Roswitha Konz-Health
 - a. None
10. Lyndon Overweg/Mike Koster –MPD (Absent)
11. Marlene Haines-MPD Dispatch
 - a. None.
12. Paul Morris/Marius Laursen–MFD
 - a. Marius shared a Rail Safety Trainer contacted the MFD yesterday to discuss providing training to first responders. Date to be determined. Marlene added an issue the fire departments have is there is no local mechanism to fight crude fires. The protocol is to let it burn and let the rail safety personnel handle the situation.
 - b. Jeff will attempt to get access to the ND Bakken oil derailment video for the April meeting.
 - c. Logan suggested contacting the Chemical Safety Board for assistance.
13. Steve Brink-Sheriff
 - a. Sheriff Brink noted the increase in accidents on Spook Road. A request was made to the HWY dept. to install a guard rail.
14. Robert Mayer-Law (Absent)
15. Ken Tracy-Mayor
 - a. The city is preparing for the summer street construction.
 - b. There will be a meeting on 3-12-15 with the property owners on W. Spruce (Ohlman to Rowley) to discuss the one lane road during construction.
 - c. There will be a meeting later this week with the property owners on E. Spruce (HWY 37 to the end of MTI) to discuss the possibility of making this a 5 lane road. A grant is also in the works for this road.
16. Stephanie Ellwein-City Administrator (Absent)
17. Denny Kiner-Commissioner (Absent)
18. Susan Kiepke-Auditor
 - a. Susan asked Fire Marshall Laursen the city code on burning, due to a fire across the street from the courthouse on 3-10-15. The city code allows burn pits for recreational use, but not the burning of garbage, tree stumps, etc.
19. Shane Crowe-Environmental (Absent)
20. Gene Deinert-Environmental (Absent)
21. Brett Scott-Environmental (Absent)

22. Majors Gary & Vickie Cole-Salvation Army

a. None.

23. Summer Geraets-Red Cross (Absent)

24. Jackie Horton-CASA (Absent)

25. Andy Mentele-S.A.R.

a. S.A.R. searched for an intoxicated subject on 3-7-15, who left the hospital AMA in a robe. He was found at home. S.A.R. personnel and equipment were deployed.

b. Storm Spotter Training will be on April 6th at MTI.

c. Some S.A.R. members will be providing training to the Armour Fire Dept.

26. Dan Muck-Education (Absent)

27. Rusty Weinberg-HWY Dept. (Absent)

28. Kevin Kayser/Ernie Anderson/David Baker-Civil Defense (Absent)

29. Adam Kjerstad-Pastor (Absent)

30. Brian McClure/Dennis Walz-Fire (Absent)

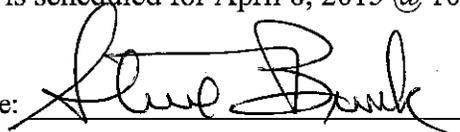
31. Robert Fitzgerald-Ethan Town Board (Absent)

32. JP Skelly-Media (Absent)

33. Comments from the Committee

34. Next meeting is scheduled for April 8, 2015 @ 10:30 A.M.

Chairman Signature:



Date:

