



Davison County Planning & Zoning and Emergency Management

200 E. 4th Ave.

Mitchell, SD 57301-2631

Phone (605) 995-8615

Fax (605) 995-8642



LEPC MINUTES

February 12, 2014 @ 10:30 A.M.

Chairman: Steve Brink Vice Chairman: Paul Morris Secretary: Jeff Bathke

1. Welcome
2. Approval of the agenda
3. Approval of previous minutes
4. Remediation
 - a. POET 1-13-14
 - b. TH Trucking 1-21-14
 - c. Stroud 1-24-14
 - d. Bob Ball-H&R Salvage
5. Jeff Bathke-P&Z/Drainage/EM
 - a. Staffing the EOC Training on January 15, 2014
 - i. 50 Attendees/29 from Davison County
 - ii. EM will be utilizing the list for positions during a disaster
 - b. JVCC Generator
 - i. Jeff, Nathan, and Summer toured the facility.
 - ii. Will now ensure the generator is operable, then work with electrician on a bid to install a permanent generator.
 - c. Homeless people count. Jeff contacted Lisa Bondy @ DSS. Numbers are confusing, as there are 29 adults and 9 children listed as homeless. See Report.
6. Nathan Wegner-P&Z/Drainage/EM
 - a. No comments for the group.
7. Heather Swenson/Becky Pitz-POET (Absent)
8. Natalie Vandrongelen/Deb Haak-Nurses (Absent)
9. Vicki Lehrman-Avera
 - a. Drill discussion. Avera will soon be conducting an Active Shooter Drill, which may be in conjunction with the EM Full Scale Exercise on May 15th. SGT Mayer will provide training prior to the drill.
 - b. Foster St. will be closed this Spring/Summer while the drainage project is completed.
10. Carey Brenner-Health
 - a. No comments for the group.

11. Michelle Carpenter/Roswitha Konz-Health
 - a. No Comments for the group.
12. Lyndon Overweg/Leon Baier –MPD
 - a. DPS is in the process of converting their computer program, which will be done by July.
 - b. Mitchell is #1 in SD to receive a MRAP tactical vehicle and has received \$4,000 from the state for transportation from the State Drug Taskforce.
13. Marlene Haines-MPD Dispatch (Absent)
14. Paul Morris/Marius Laursen –MFD
 - a. Machine shed fire NE of Mitchell, no injuries.
 - b. Mitchell EMS and Mitchell Fire Dept. can be found on Facebook. Now, Mitchell Fire EMS can be found on twitter. Both are a good way to notify the public.
15. Steve Brink-Sheriff
 - a. Currently conducting interviews for the new deputy for the courtroom.
16. SGT Robert Mayer-Law
 - a. SGT Mayer offered to provide training to Avera prior to their Active Shooter Drill.
17. Ken Tracy-Mayor
 - a. The Spruce St. construction from Rowley to Ohlman may be delayed a year.
 - b. 5th Ave. will be closed all summer for a complete reconstruction project from Main to Foster.
 - c. 6th Ave. will be closed permanently once construction starts on the Corn Palace.
 - d. Main St. will be closed in front of the Corn Palace during construction.
18. Denny Kiner-Commissioner (Absent)
19. Susan Kiepke-Auditor (Absent)
20. Terry Johnson-Environmental (Absent)
21. Major Linda Jones-Salvation Army (Absent)
22. Summer Geraets-Red Cross
 - a. Updating Shelter list/capabilities, which we have 8 so far in the county: CP, JVCC, Rec Center, FUMC, Fairgrounds, Salvation Army, MV School, and the Ethan School. They will be posted on the city and county website as shelters.
 - b. Those that also meet the criteria for a storm shelter will be noted. The primary storm shelter will be the courthouse. Jeff will coordinate with maintenance to be sure the building is open during storms.
23. Jackie Horton-CASA (Absent)
24. Andy Mentele-S.A.R. (Absent)
25. Dan Muck-Education (Absent)

26. Rusty Weinberg-HWY Dept. (Absent)
27. Kevin Kayser/Ernie Anderson/David Baker-Civil Defense (Absent)
28. Adam Kjerstad-Pastor (Absent)
29. Brian McClure/Dennis Walz-Fire (Absent)
30. JP Skelly-Media (Absent)
31. Comments from the Committee
 - a. Jeff announced weather spotter training will be April 15th @ 7:00 PM at the MTI Amphitheatre. More info will come later.
 - b. Search and Rescue will be conducting a mission person drill. Our intention is to not let the S.A.R. members know this is a drill until they have found the missing person. Lyndon has offered the use of a bracelet tracking system and DPS has offered to be involved in the drill.
 - c. Davison and Hanson County have attended a webinar by Regroup, which is a mass notification system used by EM, DPS, Schools, etc. A similar company is Code Red. We will continue to look at systems, but at this time we will wait for advice from Lyndon as all PD's in the state may implement the Code Red system. If so, other agencies may be able to tag onto the DPS Code Red system.
 - d. The county will be bidding a new surveillance camera system. If approved for Homeland Security funds, this could be installed around October. The current system is functioning, but needs to be repaired often due to age and memory.
 - e. The Sheriff's Office has the ability to view the courthouse system remotely. Jeff will issue a log on/password for DPS to have access as well.
32. Next meeting is scheduled for March 12, 2014 @ 10:30 A.M.

Chairman Signature: 

Date: 3/12/2014

Homeless Count for Davison County:

18 people (including 7 children) were surveyed, which meant they took the time to answer the questions

4 surveys were from Mitchell Area Safe house

4 surveys from Stepping Stones

1 survey from Dakota Counseling

2 from Department of Social Services

7 from some unknown location (did not complete the upper right corner stating where survey was completed)

11 people (with 2 children) were COUNTED, which means they did NOT want to take the survey, or they were unapproachable so they were just counted

1 person was outside

2 were in Emergency Shelter (plus one child)

1 in Transitional Housing

4 living in a motel (plus one child)

5 living in a vehicle

Lisa Bondy, Housing Research and Development Officer

Rental Housing Programs

PO Box 1237 :: 3060 E. Elizabeth Street :: Pierre, SD 57501-1237

605.773.3445 :: fax 605.773.5154

lisab@sdhda.org:: www.sdhda.org

www.housingforthehomeless.org