

Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
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LEPC MINUTES
February 11, 2015 @ 10:30 A.M.

Chairman: Steve Brink Vice Chairman: Paul Morris Secretary: Jeff Bathke

1. Welcome

- a. Jeff asked for an official nomination of officers. All three agreed to serve another term.

2. Remediation

- a. POET case closed—35 gallons of syrup spill on January 3, 2015. Disposal via Dumpster to Mitchell Landfill.

3. Jeff Bathke-P&Z/Drainage/EM

- a. The HAZMAT Plan has been updated. We will now add Tier II information and Inventory from some of the larger operations. Chairman Brink signed the document making the new plan the official county HAZMAT Plan.
- b. Jeff will update the LEPC By-Laws.
- c. A new Credentialing System will be implemented state wide. We will be able to credential all staff and equipment which may be used in an emergency.
- d. Davison, Hanson, and Hutchinson County will coordinate a Full Scale Exercise. We will do one in each county, the same week, assisting each other with Mutual Aide. We are in the planning stage, but will shoot for a May-June date.

4. Nathan Wegner-P&Z/Drainage/EM

- a. Nathan is updating the County Resource Directory, which is looked at for equipment during a disaster.

5. Becky Pitz/Logan Teut-POET

- a. Logan mentioned the minor spill they recently had, which was the result of a faulty valve which has since been replaced.
- b. The rail project has been completed.

6. Natalie Vandrongelen/Deb Haak-Nurses

- a. Natalie shared the DOH is working on getting the SDHAN contacts updated, which is an easy way for the DOH to notify key people in the state of a health emergency.
- b. Natalie is updating the POD Plan. They had a mini-pod exercise in January for a measles vaccination clinic, where only 25 vaccinations were given while 1,000 vaccinations were on hand.

7. Vicki Lehrman-Avera

- a. Avera continues to monitor measles until mid-March.
- b. Avera is working with Sanford on a Full Scale Exercise Friday to prepare for an Ebola case.

- c. Flu cases have been high at the hospital for the last three months.
 - d. 21-23 April the DOH will hold a 3 day planning event, which will involve Incident Command, contacting vendors, dispatch, etc.
8. Carey Brenner-Health (Absent)
9. Michelle Carpenter/Roswitha Konz-Health (Absent)
10. Lyndon Overweg/Mike Koster –MPD
- a. Lyndon asked about Homeland Security Grant funding. The applications have not been released yet, but are due in September.
11. Marlene Haines-MPD Dispatch
- a. Marlene mentioned Mitchell will be the third city in SD to receive the Next Gen 911 System, to be installed in April-May. The system will be able to send text messages, video to responders, etc.
12. Paul Morris/Marius Laursen–MFD
- a. The MFD and Jeff attended a HAZMAT response debriefing, which primarily focused on the response to the CHS Chemical Fire. CHS was very happy with the response from the Mitchell Fire Department, and their cooperation on how to contain the chemicals inside the cement floor berm. CHS was also very impressed with how the MFD used Social Media to keep the public informed and away from the area. The berm is required to hold 110% of the largest container, but CHS designed the berm much larger than needed; which resulted in minimal contamination to the surrounding soil. The city was reimbursed for all expenses, since this was a chemical fire.
 - b. Marius reported the trailer house fires on east Havens St., and working with three new construction projects: DWU, Grasslands, and the Fine Arts Center.
13. Steve Brink-Sheriff
- a. No comments.
14. Robert Mayer-Law
- a. No comments.
15. Ken Tracy-Mayor
- a. Mayor Tracy explained the west end bridge is still closed for replacement.
 - b. The City Hall has been experiencing some sewer gas smell, but they are working on this issue.
16. Stephanie Ellwein-City Administrator
- a. No comments.
17. Denny Kiner-Commissioner (Absent)
18. Susan Kiepke-Auditor

a. No comments.

19. Shane Crowe-Environmental (Absent)

20. Gene Deinert-Environmental (Absent)

21. Brett Scott-Environmental (Absent)

22. Majors Gary & Vickie Cole-Salvation Army (Absent)

23. Summer Geraets-Red Cross

a. No comments.

24. Jackie Horton-CASA (Absent)

25. Andy Mentele-S.A.R.

a. Andy mentioned Search and Rescue will be creating a new org chart, due to reorganizing the operation. We will also update our by-laws to allow for longer terms for the officers (one year to three year terms).

26. Dan Muck-Education

a. Dan questioned the policy for drones flying over events. It was suggested to run all questions through the FAA.

27. Rusty Weinberg-HWY Dept. (Absent)

28. Kevin Kayser/Ernie Anderson/David Baker-Civil Defense (Absent)

29. Adam Kjerstad-Pastor (Absent)

30. Brian McClure/Dennis Walz-Fire (Absent)

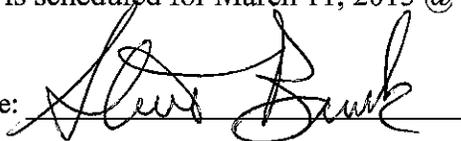
31. Robert Fitzgerald-Ethan Town Board (Absent)

32. JP Skelly-Media (Absent)

33. Comments from the Committee

34. Next meeting is scheduled for March 11, 2015 @ 10:30 A.M.

Chairman Signature:



Date:

