



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8615
Fax (605) 995-8642



LEPC MINUTES
December 2, 2015 @ 10:30 A.M.

Chairman: Steve Brink Vice Chairman: Paul Morris Secretary: Jeff Bathke

1. Welcome
2. Remediation/HAZMAT Issues
 - a. None
3. Jeff Bathke-P&Z/Drainage/EM
 - a. The Davison County Full Scale Exercise Report/AAR has been submitted to the State Office of Emergency Management.
 - b. Ideas for next year's event were discussed. The top idea was a train derailment, which we may do in conjunction with Hanson County and BNSF.
 - c. Public Notice was sent to the Daily Republic for the public to review the Pre-Disaster Mitigation Plan. No comments have been received. This has been sent to the state OEM and forwarded to FEMA for approval.
4. Mark Jenniges-P&Z/Drainage/EM
 - a. None
5. Becky Pitz/Logan Teut-POET (Absent)
6. Dale Wilson-CHS (Absent)
7. Natalie Vandrongelen-County Health Nurse
 - a. None
8. Vicki Lehrman-Avera
 - a. Vicki stated the Avera Grasslands Opening will be March 21, 2016. Some clinics will move prior to this date as it is ahead of schedule.
9. Carey Brenner-Health (Absent)
10. Michelle Carpenter/Roswitha Konz-Health (Absent)
11. Lyndon Overweg/Mike Koster -MPD (Absent)
12. Marlene Haines-MPD Dispatch (Absent)
13. Paul Morris/Marius Laursen-MFD (Absent)

14. Steve Brink-Sheriff (Absent)
15. Robert Mayer-Law
 - a. SGT Mayer will be providing ALICE Training at the Courthouse on the 14th. All are welcome.
 - b. SGT Mayer informed the group of the two adults who entered the Yankton School and to be aware of situations like this.
16. Jerry Toomey-Mayor
 - a. None
17. Stephanie Ellwein-City Administrator
 - a. Stephanie mentioned the city will be upgrading all city buildings in the next 2 years for security purposes. HLSG funds were used last year to secure doors at GB Rogers.
18. Denny Kiner-Commissioner (Absent)
19. Susan Kiepke-Auditor (Absent)
20. Tim McGannon-Environmental (Absent)
21. Gene Deinert-Environmental (Absent)
22. Brett Scott-Environmental (Absent)
23. Majors Gary & Vickie Cole-Salvation Army (Absent)
24. Summer Geraets-Red Cross (Absent)
25. Jackie Horton-CASA (Absent)
26. Andy Mentele-S.A.R.
 - a. Andy suggested we continue to work on a shelter plan for the soccer complex.
27. Dan Muck-Education
 - a. Dan mentioned he has contacted Director Pluta on accessing HLSG funds to upgrade the entrance systems to the schools.
28. Rusty Weinberg-HWY Dept. (Absent)
29. Kevin Kayser/Ernie Anderson/David Baker-Emergency Management
 - a. Kevin stated he would be interested in a joint FSE for next year (train derailment).
30. Adam Kjerstad-Pastor (Absent)
31. Brian McClure/Dennis Walz-Fire (Absent)

32. Robert Fitzgerald-Ethan Town Board (Absent)

33. JP Skelly-Media (Absent)

34. Comments from the Committee

35. Next meeting was scheduled for January 13, 2016 @ 10:30 A.M.

Chairman Signature: 

Date: 1/13/2016