



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
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LEPC MINUTES
November 18, 2015 @ 10:30 A.M.

Chairman: Steve Brink Vice Chairman: Paul Morris Secretary: Jeff Bathke

1. Welcome
2. Remediation/HAZMAT Issues
 - a. Farmers Alliance-Dry Fertilizer 10-8-2015. Cleaned up spill.
 - b. Edinger Farms-Liquid Fertilizer 5-9-2015. Case Closed.
 - c. Farmers Alliance-Liquid Fertilizer 10-29-2015. Soil/gravel excavated.
 - d. POET Spill-250 gallons of syrup-11-5-2015.
3. Jeff Bathke-P&Z/Drainage/EM
 - a. No additional comments.
4. Mark Jenniges-P&Z/Drainage/EM
 - a. No comments.
5. Becky Pitz/Logan Teut-POET (Absent)
6. Natalie Vandrongelen/Jessica Scharfenberg-County Health Nurse Office
 - a. Jessica reported the POD went very well. Due to limited funding, there may be a change in what vaccine is dispensed at future PODs.
7. Vicki Lehrman-Avera
 - a. No comments.
8. Carey Brenner-Health (Absent)
9. Michelle Carpenter/Roswitha Konz-Health (Absent)
10. Lyndon Overweg/Mike Koster -MPD (Absent)
11. Marlene Haines-MPD Dispatch (Absent)
12. Paul Morris/Marius Laursen-MFD
 - a. No comments.
13. Steve Brink-Sheriff (Absent)
14. Robert Mayer-Law (Absent)
15. Jerry Toomey-Mayor
 - a. No comments.
16. Stephanie Ellwein-City Administrator (Absent)
17. Denny Kiner-Commissioner (Absent)
18. Susan Kiepke-Auditor
 - a. No comments.
19. Tim McGannon-Environmental (Absent)
20. Gene Deinert-Environmental (Absent)
21. Brett Scott-Environmental (Absent)
22. Majors Gary & Vickie Cole-Salvation Army (Absent)
23. Summer Geraets-Red Cross (Absent)
24. Jackie Horton-CASA (Absent)
25. Andy Mentele-S.A.R.
 - a. No comments.

26. Dan Muck-Education
 - a. No comments.
27. Rusty Weinberg-HWY Dept. (Absent)
28. Dave Beintema-State Office of Emergency Management
 - a. No comments.
29. Kevin Kayser/Ernie Anderson/David Baker-Emergency Management (Absent)
30. Adam Kjerstad-Pastor (Absent)
31. Brian McClure/Dennis Walz-Fire (Absent)
32. Robert Fitzgerald-Ethan Town Board (Absent)
33. JP Skelly-Media (Absent)
34. Comments from the Committee-None
35. Disaster Mitigation Plan-John Clem
 - a. John Clem, from District III, continued to gather information from the group to complete the Pre-Disaster Mitigation Plan.
 - b. Guests were Dan Schroeder and Dale Wilson
 - c. John requested information on the Mt. Vernon Fire Department (Jeff sent on 11-24-15)
 - d. Implementing the uniform building code standards was discussed. This is a goal, but will take additional staff to complete.
 - e. Some questions were difficult to answer, since there was no representation from Mt. Vernon or Ethan.
 - f. It was determined Ethan is serviced by NWPS for gas.
 - g. Possible mitigation projects for the plan will be cleaning out Dry Run Creek/redesign Minnesota Street Culvert, cleaning out Kibbee Ditch, Firesteel Creek. John will need GIS of the areas. (Jeff sent on 11-24-15)
 - h. The Emergency Storm Shelter discussion. Jeff found a 10'x65' model for \$65,000 each. Locations TBD, but Mt. Vernon, Ethan, Mitchell (Soccer fields, campground, baseball fields, etc. would be recommended). Tornado shelters will need to be FEMA approved.
 - i. Paul Morris mentioned we may be able to put a storm shelter in the basement of the remote fire station, which is proposed to be built on the north end of Mitchell.
 - j. Discussion on the rural water supply. Dan feels they are well prepared for a power outage.
 - k. The LEPC will be responsible for plan implementation.
 - l. John would like the municipal presentation. (Jeff sent on 11-24-15)
 - m. John will complete the plan.
 - n. Jeff will publish a final notice in the paper requesting input into the plan.
 - o. John will send the plan to the State Office of Emergency Management in Pierre for approval.
 - p. State Office of Emergency Management will send the plan to Denver FEMA for final approval.
 - q. We may be short on the local match, due to Mt. Vernon and Ethan not participating in the meetings. When the City of Mitchell and Davison County adopt the plan, those in attendance will count. Mt. Vernon and Ethan will not adopt the plan, as they did not attend the meetings.
36. Next meeting is scheduled for December 9, 2015 @ 10:30 A.M.

Chairman Signature: _____

Steve Gruntz

Date: _____

11/30/2015