

Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8615
Fax (605) 995-8642



LEPC MINUTES
October 7, 2015 @ 10:30 A.M.

Chairman: Steve Brink Vice Chairman: Paul Morris Secretary: Jeff Bathke

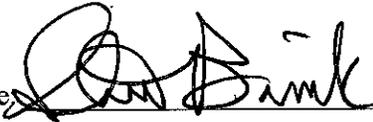
1. Welcome
 - a. Guests: Dave Beintema (Regional OEM Coordinator), Evan Hendershot (Daily Republic), Michelle Bathke (City of Mitchell Finance Officer), Kevin Roth (City of Mitchell Street Supervisor), John Vermeulen, (City of Mitchell Sanitary Superintendent), and Dale Wilson (CHS).
2. Remediation/HAZMAT Issues
 - a. POET-Caustic Cleaner 8-18-2015, Case closed by DENR
3. Jeff Bathke-P&Z/Drainage/EM
 - a. Introduced new Deputy P&Z/EM Mark Jenniges.
4. Becky Pitz/Logan Teut-POET (Absent)
5. Natalie Vandrongelen-County Health Nurse (Absent)
 - a. POD discussion-Jeff explained the upcoming POD plan, which will be on October 13, 2015 from 3:00-7:00 PM at the Corn Palace.
6. Vicki Lehrman-Avera
7. Carey Brenner-Health
8. Michelle Carpenter/Roswitha Konz-Health (Absent)
9. Lyndon Overweg/Mike Koster –MPD
10. Marlene Haines-MPD Dispatch
11. Paul Morris/Marius Laursen–MFD
12. Steve Brink-Sheriff
13. Robert Mayer-Law
14. Jerry Toomey-Mayor (Absent)
15. Stephanie Ellwein-City Administrator (Absent)

16. Denny Kiner-Commissioner
17. Susan Kiepke-Auditor
18. Tim McGannon-Environmental (Absent)
19. Gene Deinert-Environmental (Absent)
20. Brett Scott-Environmental (Absent)
21. Majors Gary & Vickie Cole-Salvation Army
22. Summer Geraets-Red Cross (Absent)
23. Jackie Horton-CASA (Absent)
24. Andy Mentele-S.A.R. (Absent)
25. Dan Muck-Education (Absent)
26. Rusty Weinberg-HWY Dept. (Absent)
27. Kevin Kayser/Ernie Anderson/David Baker-Civil Defense (Absent)
28. Adam Kjerstad-Pastor (Absent)
29. Brian McClure/Dennis Walz-Fire (Absent)
30. Robert Fitzgerald-Ethan Town Board (Absent)
31. JP Skelly-Media (Absent)
32. Comments from the Committee
33. Disaster Mitigation Plan-John Clem
 - a. John Clem, from District III, continued to gather information from the group to complete the Pre-Disaster Mitigation Plan.
 - b. Some questions were difficult to answer, since there was no representation from Mt. Vernon or Ethan.
 - c. Jeff will send John a GIS view of the Woods Addition. (Sent 11-5-2015)
 - d. Jeff will send John the city detention pond ordinance. (Sent 11-5-2015)
 - e. Jeff will send John the Lake Mitchell Dam Failure Plan. (Sent 11-5-2015)
 - f. Jeff will send John the Fire Department equipment in the county (requested).
 - g. Possible mitigation projects for the plan will be cleaning out Dry Run Creek/redesign Minnesota Street Culvert and cleaning out Kibbee Ditch.
 - h. Discussion on the rural water supply.

- i. 405th between 252nd and 253rd was identified in the previous plan to have a 500' section raised. This has not been completed as the Township does not have the funds.
- j. The previous plan suggested the county adopt the uniform building code standards. This has not been completed.
- k. The County Flood Plain Ordinance needs updated.
- l. The Emergency Storm Shelter discussion. Jeff found a 10'x65' model for \$65,000 each. Locations TBD, but Mt. Vernon, Ethan, Mitchell (Soccer fields, campground, baseball fields, etc. would be recommended)
- m. The previous plan recommended a generator for Mt. Vernon. Again, with no representation from Mt. Vernon it was difficult to know if this was purchased and what it was/is used for. (Fire Department, sanitary sewer system, etc.)
- n. A discussion on the roughly 100-120 residences along Dry Run Creek that are in the floodplain. After counting, there are actually 304 structures in the floodplain along Dry Run Creek from just west of Ohlman to Iverson's.
- o. Warning Sirens should be placed at Loomis, Fairgrounds, and the Enemy Creek Development area.
- p. The controlled burn ordinance needs updated to include notification to dispatch.
- q. Jeff will send John the Transportation study.
- r. A reverse 911 system is needed.

34. Next meeting was scheduled for November 18, 2015 @ 10:30 A.M.

Chairman Signature



Date:

11-19-15