



Davison County Emergency Management
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LEPC MINUTES
January 14, 2015 @ 10:30 A.M.

Chairman: Steve Brink Vice Chairman: Paul Morris Secretary: Jeff Bathke

1. Welcome
2. Remediation
 - a. Doug Oldre (CHS Transportation) -- Letter sent December 22, 2014 in regards to a 10 gallon fuel oil spill at Farmers Alliance Bulk Plant on 11-10-2014. Contained in vinyl liner with pea rock, removed pea rock and fuel.
 - b. POET --35 gallons of syrup spilled on January 3, 2015. Disposal via Dumpster to Mitchell Landfill.
3. Jeff Bathke-P&Z/Drainage/EM
 - a. Like us on Facebook @ www.facebook.com/DavisonCountyEmergencyManagement
 - b. Follow us on Twitter @ <https://twitter.com/DavisoncountyEM>
 - c. Join the DOH listserv @ <http://listserv.state.sd.us/scripts/wa.exe?SUBED1=sdepi&A=1>
 - d. LEPC Grant of \$1,808.88 awarded for 2015, which is used to provide air cards for all Search and Rescue Vehicles.
 - e. Tina Titze is the new State Office of Emergency Management Director.
 - f. Kristi Turman will now be the Director of the Division of Emergency Services.
 - g. Table Top Exercise is being planned. Unsure at this time if it will be a jurisdictional or regional exercise.
 - h. Search and Rescue will discuss the length of leadership terms and may need the LEPC to approve an amendment to the bylaws allowing leadership to serve longer than one year.
4. Nathan Wegner-P&Z/Drainage/EM
 - a. No comments.
5. Becky Pitz/Logan Teut-POET (Absent)
6. Natalie Vandrongelen/Deb Haak-Nurses (Absent)
7. Vicki Lehrman-Avera
 - a. Vicki provided a summary of the recent measles cases, as well as information on how DOH is handling the matter. She provided an explanation of disinfecting the area using a standard medical cleaning protocol.
 - b. Dialysis construction will be completed soon, training and emergency drills at this time. Soft opening coming up, with fully operating on the 26th. So far, 21 have signed up.
 - c. More patients with the flu this year, as well as a higher death rate.
 - d. Grasslands is progressing, opening set for 2016.
8. Carey Brenner-Health (Absent)

9. Michelle Carpenter/Roswitha Konz-Health
 - a. Michelle explained her inpatient clients are only required to have a tb test. Jeff has since sent the DOH a request for posters or other material to provide to the clients encouraging them to seek vaccinations, flu shots, etc. at the clinic.

10. Lyndon Overweg/Mike Koster –MPD
 - a. Lyndon gave an explanation of the recent incident in Brule County. The MRAP received extensive damage, taking several rounds. Several officers were trapped inside the vehicle for many hours due to the stand-off. Several de-briefings will be conducted over the next several weeks. Lyndon is working with the Office of Emergency Management and the National Guard to have repairs to the vehicle. The vehicle ran for 17 hours, with damage. Lyndon is grateful to have the MRAP and feels this was a great opportunity for the officers to use the skills they are trained to perform. There was one injury, which was a Highway Patrolman shot in the side. The shooter was apprehended.
 - b. The PD and Sheriff's Office are looking into body cameras.

11. Marlene Haines-MPD Dispatch (Absent)

12. Paul Morris/Marius Laursen–MFD
 - a. Paul explained rail safety and has been working with Emergency Management and BNSF on the commodity flow in Mitchell and Davison County. The result was primarily Ethanol and Alcohol, with only 3 crude oil residue cars. The MFD and EM will be reviewing Emergency Operations Plans to be sure we have a plan in place for a derailment. We also have the availability of a BNSF trainer coming to Mitchell and giving a hands on training of what to do in the event of a derailment.

13. Steve Brink-Sheriff
 - a. Sheriff Brink noted it has been quiet in the County.

14. Robert Mayer-Law (Absent)

15. Ken Tracy-Mayor
 - a. Mayor Tracy explained he has filled all Department Head positions at the City, with Dan Sabers starting this week as the Corn Palace Director and Michelle Bathke starting next week as the Finance Officer.
 - b. Mayor Tracy, Stephanie, and Shane are working with MTI to find grants for Spruce Street. District III and the Governor's Office of Economic Development is also assisting. The City would like to make the section from HWY 37 to the ½ mile line a 5 lane road. Mitchell Livestock and JD Concrete have been contacted for letters of support. The RR Crossing will be a challenge to have widened.
 - c. The Mayor has met with the DOT on the Burr Street reconstruction project from Havens to Spruce St. They are working with the local businesses to find a workable plan.
 - d. Spruce Street from Rowley to Ohlman will be reconstructed this year, to be the same layout as Spruce St. is to the East of Rowley. One lane will be open at all times, one-way.

16. Stephanie Ellwein-City Administrator (Absent)

17. Denny Kiner-Commissioner (Absent)

18. Susan Kiepke-Auditor
 - a. The DOH will provide 1,000 MMR vaccinations on Friday, January 16th at the North Offices. Vicki explained receiving this will not hurt anyone if they have already had two vaccinations, but also there is no reason to take the vaccination if you have already had two.
19. Shane Crowe-Environmental (Absent)
20. Gene Deinert-Environmental (Absent)
21. Brett Scott-Environmental (Absent)
22. Majors Gary & Vickie Cole-Salvation Army (Absent)
23. Summer Geraets-Red Cross
 - a. No comments.
24. Jackie Horton-CASA (Absent)
25. Andy Mentele-S.A.R.
 - a. Search and Rescue is waiting for approval from the FAA to fly a drone, prior to making the purchase. Jeff sent a follow up request to the FAA on the application.
26. Dan Muck-Education
 - a. Dan mentioned the Elementary Schools are averaging 30-35 students absent due to illness, but MTI has the same absence rate they did in October.
 - b. This past Saturday a 50 caliber round was accidentally fired into an Elementary School, and there was trouble getting into the Knox box for the keys to the doors.
27. Rusty Weinberg-HWY Dept. (Absent)
28. Kevin Kayser/Ernie Anderson/David Baker-Civil Defense (Absent)
29. Adam Kjerstad-Pastor (Absent)
30. Brian McClure/Dennis Walz-Fire (Absent)
31. Robert Fitzgerald-Ethan Town Board (Absent)
32. JP Skelly-Media (Absent)
33. Comments from the Committee
 - a. Susan mentioned she feels the Emergency Management training we do is very important and is happy with the services we have in Davison County.
34. Next meeting is scheduled for February 11, 2015 @ 10:30 A.M.

Chairman Signature:



Date:

