



Davison County Emergency Management
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Mitchell, SD 57301-2631
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LEPC MINUTES
February 10, 2016 @ 10:30 A.M.

Chairman: Paul Morris Vice Chairman: Steve Brink Secretary: Jeff Bathke

1. Welcome
2. Remediation/HAZMAT Issues
 - a. County Highway Shop Fuel Pumps-Mark explained an incident where two fuel pumps were damaged at the HWY Shop. Minimal fuel spilled. DENR was notified.
3. Jeff Bathke-P&Z/Drainage/EM
 - a. Full Scale Exercise planning is underway. Plan is to have a train derailment near Alexandria on April 16, 2016, with response from all surrounding departments. EXPLAN will be written over the next few weeks. We are working with Derek from BNSF on this and will have more information soon.
 - b. The Next Generation 911 system continues to be developed. We had a phone conference on 2-10-16 to discuss the process of maintaining the GIS Layer, and updating this as new addresses are assigned.
 - c. Jeff explained a plan to equip the Mt. Vernon School with a surplus generator. We are working to be sure the generator is worth installing. Hazard Mitigation funds will be applied for to complete this work.
 - d. Jeff will be on Military leave February 11-25, available by phone/email.
4. Mark Jenniges-P&Z/Drainage/EM
 - a. The Homeland Security Conference is May 3-5 in Sioux Falls. We have additional spots available. All expenses are paid by HLS.
 - b. Mark continues to work with the FAA on a drone application.
5. Becky Pitz/Logan Teut-POET
 - a. No recent spills.
 - b. Construction will be completed in March on a new addition.
6. Dale Wilson-CHS (Absent)
7. Natalie Vandrongelen/Jenna Auch-County Health Nurse
 - a. Jenna explained the future of the POD is still unknown, due to the cost. Future vaccinations may only be available if the person meets income guidelines.
8. Vicki Lehrman-Avera
 - a. Grasslands is on schedule, with a move in date of March 11th; and fully open on March 21st.

- b. April 26-27 there will be a statewide HPP for hospitals, which is a multi-site terrorism exercise.
- 9. Carey Brenner-Health (Absent)
- 10. Michelle Carpenter/Roswitha Konz-Health (Absent)
- 11. Lyndon Overweg/Mike Koster –MPD
 - a. Lyndon requested we place tornado shelter signs on the courthouse grounds. Emergency Management will work with maintenance on this.
- 12. Marlene Haines-MPD Dispatch (Absent)
- 13. Paul Morris/Marius Laursen–MFD
 - a. Paul reported the MFD has been steady with no major incidents to report.
- 14. Steve Brink-Sheriff (Absent)
- 15. Robert Mayer-Law (Absent)
- 16. Jerry Toomey-Mayor (Absent)
- 17. Stephanie Ellwein-City Administrator (Absent)
- 18. Denny Kiner-Commissioner
 - a. No comments.
- 19. Susan Kiepke-Auditor
 - a. No comments.
- 20. Tim McGannon-Environmental (Absent)
- 21. Gene Deinert-Environmental (Absent)
- 22. Brett Scott-Environmental (Absent)
- 23. Majors Gary & Vickie Cole-Salvation Army
 - a. No comments.
- 24. Summer Geraets-Red Cross (Absent)
- 25. Jackie Horton-CASA (Absent)
- 26. Andy Mentele-S.A.R.
 - a. Andy requested we inspect the Storm Ready signs in the city and replace is faded.

- b. 3 sets of dive gear have been received and 4-5 additional search and rescue members will soon be trained.
- c. S.A.R. was called out on 2-6-16 for a missing 3 year old boy in Hanson County. SAR found the boy in approximately 1.5 hours. He was one mile from the residence, found in a field.

27. Dan Muck-Education (Absent)

28. Rusty Weinberg-HWY Dept. (Absent)

29. Kevin Kayser/Ernie Anderson/David Baker-Emergency Management (Absent)

30. Dave Beintema-Emergency Management

- a. Bob VanWinsen has resigned, and Autumn Stout is taking her duties for now.

31. Adam Kjerstad-Pastor (Absent)

32. Brian McClure/Dennis Walz-Fire (Absent)

33. Robert Fitzgerald-Ethan Town Board (Absent)

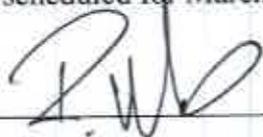
34. JP Skelly-Media (Absent)

35. Comments from the Committee

- a. Ruth Ragels from the SD Family Assistance Center explained she is available to help Military Service Members during a disaster.
- b. The 211 Health line will be activated tomorrow in Huron.
- c. She has also recently assisted the Red Cross with a service member returning home for an emergency.

36. Next meeting is scheduled for March 9, 2016 @ 10:30 A.M.

Chairman Signature: _____



Date: _____

