



Davison County Emergency Management  
200 E. 4<sup>th</sup> Ave.  
Mitchell, SD 57301-2631  
Phone (605) 995-8615  
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LEPC AGENDA  
June 13, 2018 @ 10:30 A.M.

Chairperson: Marius Laursen    Vice Chairperson: Steve Brink    Secretary: Jeff Bathke

1. Welcome-Check In
2. Approval of the Agenda.
3. Approval of the previous minutes.
4. Financial Status:
  - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
    - i. Amount of 2018 grant: \$1,217.50.
    - ii. Due to Verizon Invoice changes this continues to be discussed with the Auditor's Office.
5. Remediation/HAZMAT Issues
  - a. 5-11-2018 NWE Transformer Oil-22 Gallons PCB Oil. Gravel excavated, will backfill.
  - b. 5-23-2018 Firesteel Creek-15 gallons of used motor oil found in a 2, 4-D tote. Also contained an oil filter and 5 gallons of water. Removed, disposed of at the County HWY Shop.
6. SLA Requirement:
  - a. NIMS Spreadsheet updated.
  - b. Municipal Contact List updated.
  - c. Full Scale Exercise in Yankton on 9-22-18.
  - d. Local Full Scale Exercise-Active shooter exercise. Date TBD.
7. Jeff Bathke-P&Z/Drainage/EM
8. Current & Upcoming Road Closures:
  - a. James River at the Intersection of 411<sup>th</sup> Ave. & 250<sup>th</sup> St. (Airport Road) is completed and re-open.
  - b. 2018 State-HW 37 (Burr Street) from I-90 South about 1 mile – Reconstruction with one lane traffic in each lane.
  - c. 2018-City-South Sanborn April 4-July 17
  - d. 2018 State-HW 37 North of Mitchell-Airport RD to Sanborn County Line-Concrete Overlay-Traffic head/head in adjacent lane.
  - e. 2019 County-Rehab a small bridge in Blendon Township.
  - f. 2019 State-HW 37 from Mitchell to Tripp-Spall repair/grinding/intersection improvements-Traffic maintained using flaggers.
  - g. 2019 State-HW 37 Mitchell Bypass-Shoulder Improvement-Traffic will be maintained using lane closures.
  - h. 2019 State- I-90 Bridge reconstruction at Exit 319-Mt. Vernon Exit-Bridge will be closed during reconstruction.
  - i. 2019 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
  - j. 2019-City-Proposed Project to replace Sanborn 1<sup>st</sup>-8<sup>th</sup>
  - k. 2019-City-Proposed Project to repair Sanborn Bridge (open during construction)
  - l. 2020-City-Proposed Project to replace Sanborn 8<sup>th</sup>-14<sup>th</sup>
  - m. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249<sup>th</sup> and 250<sup>th</sup>.
  - n. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
  - o. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
  - p. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr Street project.
  - q. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
  - r. Future-City-Foster Bridge
  - s. Future-City-Canal Bridge
9. Mark Jenniges-P&Z/Drainage/EM
10. Becky Pitz/Jason Nedved-POET
11. Paul Morris/Marius Laursen-MFD
12. Dale Wilson-CHS
13. Jenna Auch-County Health Nurse Office
14. Natalie VanDrongelen-DWU Nursing Department
15. Vicki Lehrman-Avera
16. Carey Brenner-Health
17. Michelle Carpenter/Roswitha Konz-Health
18. Ruth Ragels-SD Family Assistance Center for Military Service Members.
19. Lyndon Overweg/Mike Koster-MPD
20. Marlene Haines-MPD Dispatch
21. Steve Brink-Sheriff
22. Robert Mayer-Law
23. Ed Potzler/Randy Pratt-Amateur Radio Operators
24. Jerry Toomey-Mayor
25. Stephanie Ellwein-City Administrator
26. Denny Kiner-Commissioner
27. Susan Kiepke-Auditor
28. Vacant-Environmental City of Mitchell

29. Gene Deinert-Environmental City of Mt. Vernon
30. Brett Scott-Environmental City of Ethan
31. Majors Gary & Vickie Cole-Salvation Army
32. Summer Geraets-Red Cross
33. Jackie Horton-CASA
34. Andy Mentele-S.A.R.
35. Dan Muck-Education
36. Rusty Weinberg-HWY Dept.
37. Kevin Kayser/David Baker-Emergency Management
38. Dave Beintema-Emergency Management
39. Adam Kjerstad-Pastor
40. Dave Kluth (Mt. Vernon) / Chad McGuire (Ethan)-Fire Vacant-Ethan Town Board
41. JP Skelly-Media
42. Comments from the Committee
43. Next meeting is scheduled for July 11, 2018 @ 10:30.
44. Adjourn the Meeting.