



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

Chet Edinger
Edinger Brothers Partnership
PO Box 1081
Mitchell, SD 57301

June 7, 2016

Subject: Department of Environment and Natural Resources File Number 2016.104
Pertaining to the RoundUp PowerMAX spill at 25287 397th Ave in Mount Vernon,
SD

Dear Mr. Edinger:

The Department of Environment and Natural Resources is contacting you regarding the above referenced event. This office has recorded the information provided about this event on an initial spill report form (enclosed for your review). The procedures for assessment and remediation of agricultural chemical releases may require you to coordinate with this department and the SD Department of Agriculture (SDDA). In this situation, the following steps must be taken:

- Recover the spilled product. Stockpiling and land-application of recovered substances are to be in accordance with SDDA rules. Questions can be directed to the SDDA at 605.773.4432. You can contact the DENR for disposal options at permitted landfills. Most disposal methods require sample analysis of the excavated substances to determine contaminant content and magnitude
- Excavate the impacted gravel
- By July 7, 2016, please complete and return the attached Written Contamination Incident Follow Up Report form (this is a standard form so some questions will not apply to this situation, just skip those questions). Electronic options for completing the form can be found at <https://www.state.sd.us/eforms/secure/eforms/E0486V4-SpillsFollowUpReport.pdf>
- Please also provide a written narrative detailing the actions taken in response to this event, to include the final disposition of recovered material, disposal receipts, and post cleanup pictures.

Kelsey Newling has been assigned as the project manager of this case. Once Kelsey has reviewed all of the information on this case she will contact you to discuss any further actions that may be needed. If you have any questions or need additional information, please do not hesitate to contact Kelsey Newling or me at 605.773.3296. Thank you for your cooperation and assistance in protecting the quality of South Dakota's natural resources.

Sincerely,

Kim McIntosh
Environmental Manager

cc: Jeff Bathke, Davison County Emergency Management, Mitchell, SD
Bryan Tipton, SD Department of Agriculture, Pierre, SD

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Environmental Events Database - Initial Report Form

Dept. of Ag. Case No. 16SP060610 DENR Case No.: 2016.104

Reported: (mm/dd/yy) <u>06/06/16</u>		Time: <u>11:12 A</u>		Recorded By: <u>R. LANCASTER</u>				
A. REPORTER	Reported By: <u>BRYAN TINTON</u>							
	Organization Name: <u>SD DEPT OF AGRICULTURE</u>							
	Organization: <input type="checkbox"/> discharger <input type="checkbox"/> public <input checked="" type="checkbox"/> state <input type="checkbox"/> local <input type="checkbox"/> federal							
	Address: <u>FSS BLDG</u>							
	City: <u>PIERRE</u>	County:		State: <u>SD</u>				
Zip: <u>57501</u>		Phone: <u>605 773 4432</u>						
B. DISCHARGER (Responsible Party)	Name: <u>EDINGER BROTHERS PARTNERSHIP</u> <u>CHET EDINGER</u>							
	Address: <u>PO BOX 1081</u>							
	City: <u>MITCHELL</u>	County:		State: <u>SD</u>				
	Zip: <u>57301</u>		Phone: <u>605 770 5133</u>					
C. INCIDENT LOCATION	As Above in B Street or Approx. Location: <u>25287 397TH AVE</u> <u>S OF SHED</u>							
	Survey Description: _____ Sec _____ T _____ R <u>57363</u>							
	City: <u>MOUNT VERNON</u>		County: <u>DAWSON</u>		State: <u>SD</u>			
	D. DATE Spill Date: (mm/dd/yy) _____ Spill Time: _____							
E. MATERIAL	Material Type (Code/Name):		hazardous substance oil _____ other _____	material unknown _____	Quantity Spilled	Spilled in Water	Units (Check 1)	
	<u>ROUNDUP POWERMAX</u>				<u>200</u>		lb. bbl. <input checked="" type="checkbox"/> gal. oth.	
							lb. bbl. gal. oth.	
F. SOURCE	Source of Spill: <input type="checkbox"/> AST <input type="checkbox"/> UST <input type="checkbox"/> railway <input type="checkbox"/> vessel <input type="checkbox"/> fixed facility <input type="checkbox"/> pipeline <input type="checkbox"/> highway <input type="checkbox"/> air transport							
	Description: <u>TOTE</u>							
G. MED.	Medium Affected: <input type="checkbox"/> air <input checked="" type="checkbox"/> land <input type="checkbox"/> water <input type="checkbox"/> groundwater <input checked="" type="checkbox"/> within facility only							
	Waterway Affected: _____							
H. CAUSE	Reported Cause: <input type="checkbox"/> transportation accident <input type="checkbox"/> equipment failure <input type="checkbox"/> operational error <input type="checkbox"/> natural phenomenon <input type="checkbox"/> dumping unknown <input type="checkbox"/> Other							
	Description: <u>PUNCTURED TOTE</u>							
I. D A M.	Damages: No. of injuries _____		No. of deaths _____		Property damage > \$50,000 _____			
	Evacuation _____ Response Action Taken <u>IMPACTED GRAVEL/SOILS TO BE EXCAVATED</u> <u>RP ANTICIPATES DISPOSAL AT TRI-COUNTY LANDFILL.</u>							
K. NOTIFIED	Responding Agency: <input type="checkbox"/> DENR <input type="checkbox"/> DOA <input type="checkbox"/> discharger <input type="checkbox"/> federal <input type="checkbox"/> EPA <input type="checkbox"/> local							
	Agencies Notified: _____							
L. COMMENTS	Comments: <u>TRI-COUNTY LANDFILL</u> <u>PIKWANA</u> <u>605 894 4535</u>							