HAZARDOUS MATERIALS INCIDENT

REPORTING INFORMATION FORM

1		
DATE: <u>1-19-2014</u>	TIME: <u>2:37 P.M.</u>	AGENCY: Davison EM
NAME: <u>TH Trucking</u>	PHONE: <u>701-212-3766</u>	
2	IANI 2014 Danis and Caratter Francisco N	L D. d. l
	JAN 2014 Davison County Emergency M	
•	Department Dispatch. Jerry stated there	
	pproximately 5 gallons spilled. Mitchell	_
•	Patrol were on scene. EM Bathke inform m. At 1507 Jerry called back and said the	
-	e at 1515, and noticed a large amount of f	
	d with straw, so it had very little vegetation	
•	I tank to absorb some of the fuel and con-	
· · ·	vere bagged and left at the scene for recov	_
gallons of fuel spilled on the soil. Se	——————————————————————————————————————	very. They estimated 50 00
	an object on the road near Chamberlain,	-
•	Officer was notified that a report would b	e sent once the information
was collected.		
EM Bathke met with the driver Curt	tiss Burnham. His contact phone number	is 701-212-3766 The
	30 S. Main, Tappen, ND. The vehicle lice	
North Dakota plate. The US DOT nu	* *	One nome of is recy o with w
•		
On 20 JAN 2014 EM Bathke attemp	ted to flag the area, but the soil was froze	en and a flag was not placed.
A picture was taken of the site, which	h is attached.	
LOCATION: <u>Eastbound I-90, Mile I</u>	Marker 328	
INJURIES: None		
PLACARD #: <u>NA</u>	CONTAINER TYPE: Fuel Tank	
CHEMICAL: <u>Diesel Fuel</u>		IOUNT: 50-60 gallons
	ride at top, 2' wide at bottom, approximate	
_	down the hill of the I-90 ditch. Due to the	ne high winds a small
amount sprayed to the east of the ma	<u>ıın spill.</u>	
3	well areals is to the recent best not alone on	and for the first to get to
the water.	mall creek is to the west, but not close en	ough for the fuel to get to
	ape, 4' wide at top, 2' wide at bottom, app	rovimately 20' in length
_	AN WILDLIFE WATER FISI	-
CURRENT OR POTENTIAL HEAI	_	
4.	ZIII I KODEDIIIS. <u>HVIIO</u>	
	RONMENTAL PROBLEMS: Contamin	ated soil

WATER BODIES/STREAMS INVOLVED: <u>A small creek is to the west, but not close enough for the fuel to get to the water.</u>

WHAT MEDIA WAS AFFECTED BY THE RELEASE: Soil

5. _____

CURRENT WEATHER CONDITIONS AT SCENE: Fair

WIND SPEED: 16, gust to 24 DIRECTION: N-NW TEMPERATURE: 26° CLIMATE: Calm

6.

SHIPPER/MANUFACTURER: ADDRESS: 130 S. Main, Tappen, ND

PHONE: 701-212-3766 DRIVER NAME: Curtiss Burnham

INSURANCE COMPANY/POLICY/ADDRESS/PHONE: The Insurance carrier is Progressive and the

policy number is 01705900-0.

7. _____

AGENCIES ON SCENE: <u>Davison County EM</u>, <u>Davison County Sherrif</u>, <u>Mitchell Fire Department</u>, <u>SD Highway Patrol (#173)</u>

Incident Report: 1-605-773-3231 for Pierre Duty Officer

