

**DISASTER RECOVERY TEAM  
DAVISON COUNTY / JEFF BATHKE**

Date \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_  
\_\_\_\_\_

MASS SHELTERING: \_\_\_\_\_ CONTACT RED CROSS: \_\_\_\_\_  
\_\_\_\_\_

PET SHELTERING: \_\_\_\_\_  
Backup \_\_\_\_\_  
Backup \_\_\_\_\_

VOLUNTEER RECEPTION: \_\_\_\_\_  
Backup \_\_\_\_\_  
Backup \_\_\_\_\_

DONATIONS WAREHOUSE: \_\_\_\_\_  
Backup \_\_\_\_\_  
Backup \_\_\_\_\_

DISASTER RECOVERY CENTER OR  
MULTI AGENCY RECOVERY CENTER: \_\_\_\_\_  
Backup \_\_\_\_\_  
Backup \_\_\_\_\_