



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

June 10, 2015

John Sieverding
Mitchell School District
821 North Capitol Street
Mitchell, SD 57301

Subject: Department of Environment and Natural Resources File Number 2015.102
Pertaining to petroleum contaminated soils at the new Fine Arts Building site.

Dear Mr. Sieverding:

The Department of Environment and Natural Resources is contacting you regarding the above referenced site. This office has recorded the information provided about this site on an initial spill report form (enclosed for your review). The procedures for assessment and remediation of a site such as this were developed to prevent pollution of the waters of the State. In this situation, the following steps must be taken:

- Please direct your environmental consultant to oversee the recovery and appropriate disposal of contaminated substances.
- By July 10, 2015 please complete and return the attached Written Contamination Incident Follow Up Report form (this is a standard form so some questions will not apply to this situation, just skip those questions). Electronic options for completing the form can be found at http://denr.sd.gov/des/gw/Spills/Incident_Follow_Up_Report.aspx
- Please also direct that all reports completed by your environmental consultant in response to this case be provided to this office.

Scott Bickler has been assigned as the project manager of this case. Once Scott has reviewed all of the information on this case he will contact you to discuss any further actions that may be needed. If you have any questions or need additional information, please do not hesitate to contact Scott Bickler at 605.362.3500 or me at 605.773.3296. Thank you for your cooperation and assistance in protecting the quality of South Dakota's water resources.

Sincerely,

Kim McIntosh
Environmental Manager

Enclosures

cc/e: Jeff Bathke, Davison County Emergency Management, Mitchell
John Benda, GeoTek Engineering & Testing Services Inc, Sioux Falls
Alan Bakeberg, DENR PRCF Program, Pierre

SB

Environmental Events Database - Initial Report Form

Dept. of Ag. Case No. _____ DENR Case No.: 2015.102

| | | | | | | | | | |
|--|---|----------------------------|---------------------------------------|------------------------|----------------------------|--|-----------------|--|------|
| Reported: (mm/dd/yy) <u>6-9-15</u> | | Time: <u>11:20 AM</u> | | Recorded By: <u>TK</u> | | | | | |
| A. REPORTER | Reported By: <u>John Bende</u> | | | | | | | | |
| | Organization Name: <u>GeoTEK</u> | | | | | | | | |
| | Organization: <u>discharger</u> <u>public</u> <u>state</u> <u>local</u> <u>federal</u> | | | | | | | | |
| | Address: _____ | | | | | | | | |
| | City: _____ | | County: _____ | | State: _____ | | | | |
| Zip: _____ | | Phone: <u>507-840-0106</u> | | | | | | | |
| B. DISCHARGER (Responsible Party) | Name: <u>Mitchell School District - John Sieverding</u> | | | | | | | | |
| | Address: <u>821 N. Capital St.</u> | | | | | | | | |
| | City: <u>Mitchell</u> | | County: <u>Devison</u> | | State: <u>SD</u> | | | | |
| | Zip: <u>57301</u> | | Phone: <u>605-770-0700</u> | | | | | | |
| C. INCIDENT LOCATION | As Above in B Street or Approx. Location: <u>w. side of HS</u> | | | | | | | | |
| | Survey Description: <u>New building adjacent to Mitchell Tech Bldg - no longer used by them.</u> | | | | | | | | |
| | City: <u>Mitchell</u> | | County: <u>Devison</u> | | State: <u>SD</u> | | | | |
| D. DATE | Spill Date: (mm/dd/yy) _____ | | | Spill Time: _____ | | | | | |
| | Material Type (Code/Name): | | hazardous substance oil other | material unknown | Quantity Spilled | Spilled in Water | Units (Check 1) | | |
| E. MATERIAL | <u>Fuel Oil ?</u> | | | <u>?</u> | | lb. | bbl. | <input checked="" type="checkbox"/> gal. | oth. |
| | | | | | | lb. | bbl. | gal. | oth. |
| | | | | | | | lb. | bbl. | gal. |
| F. SOURCE | Source of Spill: AST UST railway vessel fixed facility pipeline highway air transport | | | | | | | | |
| | Description: <u>Unknown</u> <u>Historic boiler tank</u> | | | | | | | | |
| G. MED. | Medium Affected: air <input checked="" type="checkbox"/> land water groundwater within facility only | | | | | | | | |
| | Waterway Affected: _____ | | | | | | | | |
| H. CAUSE | Reported Cause: transportation accident operational error dumping Other | | | | | equipment failure natural phenomenon unknown | | | |
| | Description: <u>Historic</u> | | | | | | | | |
| I. DAMAGE | Damages: No. of injuries | | No. of deaths | | Property damage > \$50,000 | | | | |
| | Evacuation Response Action Taken | | | | | | | | |
| J. ACTIONS | <u>Impacted soil being segregated</u> | | | | | | | | |
| | Responding Agency: DENR DOA discharger federal EPA local | | | | | | | | |
| K. NOTIFIED | Agencies Notified: _____ | | | | | | | | |
| | Comments | | | | | | | | |
| L. COMMENTS | <u>Digging Footings - 5-6 FT wide area. Soil to go to Mitchell LF (probably). May encounter more as they excavate area inside footings.</u> | | | | | | | | |
| | <u>Historic Roundhouse nearby - Mr. Sieverding reports historic tank used for boiler had been removed ~ 25 years ago. KM.</u> | | | | | | | | |

Department of Environment and Natural Resources
Ground Water Quality Program
523 East Capitol Avenue
Pierre, South Dakota 57501-3182

Business Hours M thru F 8:00 - 5:00pm
Normal business hours - (605) 773-3296
After business hours - (605) 773-3231