



DEPARTMENT of ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182

denr.sd.gov

Dale Wilson
Farmers Alliance
PO Box 1286
Mitchell, SD 57301

June 11, 2015

Subject: Department of Environment and Natural Resources Case #2015.104
Roundup spill at the Farmers Alliance in Ethan, SD

Dear Mr. Wilson:

The Department of Environment and Natural Resources is contacting you regarding the above referenced event. This office has recorded the information provided about this event on an initial spill report form (enclosed for your review). The procedures for assessment and remediation of agricultural chemical releases may require you to coordinate with this department and the SD Department of Agriculture (SDDA). In this situation:

- Recover the spilled product. Stockpiling and land-application of recovered substances are to be in accordance with SDDA rules. Questions can be directed to the SDDA at 605.773.4432. You can contact the DENR for disposal options at permitted landfills. Most disposal methods require sample analysis of the excavated substances to determine contaminant content and magnitude.
- By July 13, 2015, please complete and return the attached Written Contamination Incident Follow Up Report form (this is a standard form so some questions will not apply to this situation, just skip those questions). Electronic options for completing the form can be found at <https://www.state.sd.us/eforms/secure/eforms/E0486V4-SpillsFollowUpReport.pdf>
- Please provide a written narrative detailing the actions taken in response to this event, to include the final disposition of recovered substances and analytical results.

Kelsey Newling has been assigned as the project manager of this case. Once Kelsey has reviewed all of the information on this case she will contact you to discuss any further actions that may be needed. If you have any questions or need additional information, please do not hesitate to contact Kelsey Newling or me at 605.773.3296. Thank you for your cooperation and assistance in protecting the quality of South Dakota's natural resources.

Sincerely,

Kim McIntosh
Environmental Manager

cc: Jeff Bathke, Davison County Emergency Management, Mitchell, SD
Bryan Tipton, SD Department of Agriculture, Pierre
Gary Perowitz, CHS Environmental, Morris, MN
Mark Endres, Farmers Alliance, Ethan SD

South Dakota Spill Report Form

Dept. of Ag. Case No. _____

 State Case No.: 2015.104

 Reported: (mm/dd/yy) 6-11-15 Time: 9:30 AM Recorded By: Newling

A. REPORTER	Reported By: <u>Gary Perowitz</u>	
	Organization Name: <u>CHS</u>	
	Organization: <input type="checkbox"/> discharger <input type="checkbox"/> public <input type="checkbox"/> state <input type="checkbox"/> local <input type="checkbox"/> federal	
	Address: <u>P.O. Box 246</u>	
	City: <u>Morris</u>	State: <u>MN</u>

B. DISCHARGER <small>(Responsible Party)</small>	Name: <u>Farmers Alliance - Dale Wilson</u>	
	Address: <u>26437 411th Ave</u>	
	City: <u>Ethan</u>	State: <u>SD</u>
	Zip: <u>57334</u>	Phone: <u>605-999-3640</u>

C. INCIDENT LOCATION	As Above in B Street or Approx. Location: <u>26437 411th Ave</u>	
	Survey Description: _____ Sec _____ T _____ R _____	
	City: <u>Ethan</u>	State: <u>SD</u>

D. DATE	Spill Date: (mm/dd/yy) _____	Spill Time: _____
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E. MATERIAL	Material Type (Code/Name): <input type="checkbox"/> hazardous substance <input type="checkbox"/> material unknown <input type="checkbox"/> oil <input checked="" type="checkbox"/> other	Quantity Spilled: <u>200</u>	Spilled in Water	Units (Check 1)	
	<u>Round up</u>			<input type="checkbox"/> lb. <input type="checkbox"/> bbl. <input checked="" type="checkbox"/> gal. <input type="checkbox"/> oth.	
				<input type="checkbox"/> lb. <input type="checkbox"/> bbl. <input type="checkbox"/> gal. <input type="checkbox"/> oth.	

F. SOURCE	Source of Spill: <input type="checkbox"/> AST <input type="checkbox"/> UST <input type="checkbox"/> railway <input type="checkbox"/> vessel <input type="checkbox"/> fixed facility <input type="checkbox"/> pipeline <input type="checkbox"/> highway <input type="checkbox"/> air transport
	Description: _____

G. MED.	Medium Affected: <input type="checkbox"/> air <input type="checkbox"/> land <input type="checkbox"/> water <input type="checkbox"/> groundwater <input type="checkbox"/> within facility only
	Waterway Affected: _____

H. CAUSE	Reported Cause: <input type="checkbox"/> transportation accident <input checked="" type="checkbox"/> operational error <input type="checkbox"/> dumping <input type="checkbox"/> Other <input type="checkbox"/> equipment failure <input type="checkbox"/> natural phenomenon <input type="checkbox"/> unknown
	Description: <u>Tote was being transported by forklift + it fell off.</u>

I. DAMA	Damages: No. of injuries _____ No. of deaths _____ Property damage > \$50,000 _____
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J. ACTIONS	<input type="checkbox"/> Evacuation Response Action Taken: _____
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K. NOTIFIED	Responding Agency: <input type="checkbox"/> DENR <input type="checkbox"/> DOA <input type="checkbox"/> discharger <input type="checkbox"/> federal <input type="checkbox"/> EPA <input type="checkbox"/> local
	Agencies Notified: _____

L. COMMENTS	Comments: <u>Lost a tote of Round up in their gravel parking lot. Gary advised them to cover up the spill with a plastic tarp until they can get it excavated because it is supposed to rain. Greotek has been notified + they will be mobilized to the site.</u>
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