



DEPARTMENT OF ENVIRONMENT
and NATURAL RESOURCES

JOE FOSS BUILDING
523 EAST CAPITOL
PIERRE, SOUTH DAKOTA 57501-3182
denr.sd.gov



Dale Wilson
Farmers Alliance
1800 North Elevator Road
Mitchell, SD 57301

November 19, 2014

Subject: Department of Environment and Natural Resources File Number 2014.247:
Fire Event, Agrichem Storage Building, Mitchell

Dear Mr. Wilson:

The Department of Environment and Natural Resources is contacting you regarding the above referenced event. This office has recorded the information provided about this event on an initial spill report form (enclosed for your review). The procedures for assessment and remediation at a site such as this were developed to prevent pollution of the waters of the State and to appropriately identify and dispose of waste material. In this situation, the following steps must be taken:

- Please promptly provide a complete inventory of products (to include quantities and MSDSs) believed to have been stored in the building at the time of the fire.
- Employ the services of an environmental consultant for the purpose of assessing the extent and magnitude of contamination to soils / potential surface water receptors and for the purpose of characterizing residual material / waste for demolition and disposal considerations.
- By December 19, 2014, please complete and return the attached Written Contamination Incident Follow Up Report form (this is a standard form so some questions will not apply to this situation, just skip those questions). Electronic options for completing the form can be found at http://denr.sd.gov/des/gw/Spills/Incident_Follow_Up_Report.aspx
- Please provide a copy of all completed environmental reports, when available.

Rick Lancaster has been assigned as the project manager of this case for the Ground Water Quality Program and can assist with questions regarding impacts from contamination. Jim Wendte has been assigned this case for the Waste Management Program and can assist with the requirements regarding demolition and disposal. If you have any questions or need additional information, please do not hesitate to contact Rick Lancaster, Jim Wendte or me at 605.773.3296. Thank you for your cooperation and assistance with protecting the quality of South Dakota's natural resources.

Sincerely,

Kim McIntosh
Environmental Manager

Enclosures

cc/e: Jeff Bathke, Davison County Emergency Management, Mitchell, SD
Jim Wendte, DENR Waste Management Program, Pierre, SD
Dan Hanson, GeoTek Engineering and Testing Services Inc., Sioux Falls, SD
Gary Perowitz, CHS Inc. - Environmental, Morris, MN
Bryan Tipton, SD Department of Agriculture (#15S111901), Pierre, SD

Environmental Events Database - Initial Report Form

Dept. of Ag. Case No.

DENR Case No.: 2014.247

Reported: (mm/dd/yy) 11/19/14		Time:		Recorded By: R. LANCASTER						
A. REPORTER	Reported By: DUTY OFFICER									
	Organization Name: EMERGENCY MANAGEMENT									
	Organization: <input type="checkbox"/> discharger <input type="checkbox"/> public <input type="checkbox"/> state <input type="checkbox"/> local <input type="checkbox"/> federal									
	Address:									
	City:		County:		State:					
B. DISCHARGER (Responsible Party)	Name: CHS INC - FARMERS ALLIANCE DALE WILSON									
	Address: 1800 NORTH ELEVATOR ROAD									
	City: MITCHELL		County: DAUTSON		State: SD					
	Zip: 57301		Phone: 605 999 3640							
C. INCIDENT LOCATION	As Above in B <input checked="" type="checkbox"/> Street or Approx. Location: NEW BUILDING APPROX 50 YDS SOUTH OF AST CONTAINMENT.									
	Survey Description: <input type="checkbox"/> Sec <input type="checkbox"/> T <input type="checkbox"/> R									
	City:		County:		State:					
D. DATE	Spill Date: (mm/dd/yy) 11/19/14			Spill Time:						
	E. MATERIAL	Material Type (Code/Name):		hazardous substance	material unknown	Quantity Spilled	Spilled in Water	Units (Check 1)		
AGRICHEM		oil	other			lb.	bbl.	gal.	oth.	
						lb.	bbl.	gal.	oth.	
F. SOURCE	Source of Spill: <input type="checkbox"/> AST <input type="checkbox"/> UST <input type="checkbox"/> railway <input type="checkbox"/> vessel <input checked="" type="checkbox"/> fixed facility <input type="checkbox"/> pipeline <input type="checkbox"/> highway <input type="checkbox"/> air transport									
	Description: INVENTORIED AGRICHEM									
G. MED.	Medium Affected: <input checked="" type="checkbox"/> air <input type="checkbox"/> land <input type="checkbox"/> water <input type="checkbox"/> groundwater <input type="checkbox"/> within facility only									
	Waterway Affected:									
H. CAUSE	Reported Cause: <input type="checkbox"/> transportation accident <input type="checkbox"/> equipment failure <input type="checkbox"/> operational error <input type="checkbox"/> natural phenomenon <input type="checkbox"/> dumping unknown <input type="checkbox"/> Other									
	Description: FIRE EVENT									
I. D A M.	Damages:			No. of injuries		No. of deaths		Property damage > \$50,000		
	Evacuation Response Action Taken: CHS ENVIRONMENTAL & GEOTEK RESPONDING.									
K. NOTIFIED	Responding Agency: <input type="checkbox"/> DENR <input type="checkbox"/> DOA <input type="checkbox"/> discharger <input type="checkbox"/> federal <input type="checkbox"/> EPA <input type="checkbox"/> local									
	Agencies Notified:									
L. COMMENTS	Comments: CHS INC. 5500 CENEX DR INVER GROVE HEIGHTS MN 55077 GARY PEROWITZ 320 287 3109 DAN HANSON 605 940 8463									