



Davison County Emergency Management

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LEPC MINUTES
May 10, 2017 @ 10:30 A.M.

Chairperson: Paul Morris Vice Chairperson: Steve Brink Secretary: Jeff Bathke

1. The May 2018 LEPC Meeting was called to order at 10:30 A.M. by Chairman Morris. All were Welcomed and signed in.
2. Approval of the Agenda.
 - a. Motion by Lyndon, 2nd by Vicki to approve the Agenda. Motion carried.
3. Approval of the previous minutes.
 - a. Motion by Vicki, 2nd by Dan to approve the previous minutes. Motion carried.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of grant: \$1,160.72.
 - ii. Expended: \$800.20
 - iii. Remaining: \$360.52
 - iv. Motion by Vicki, 2nd by Lyndon to approve the financial status. Motion carried.
5. Remediation/HAZMAT Issues
 - a. 4-12-2017-H&R Salvage Tire Fire. Marius reported the fire appeared to be accidentally started by sparks from the train. H&R has video showing the fire coming from the west.
 - b. 4-27-2017-National Guard Closure-Aviation Fuel Spill from 2-2-2017.
 - c. 5-9-17-Westie's diesel fuel. Approximately 1" of fuel was reported in a containment area, which equates to 279 gallons. This was reported to DENR.
6. Jeff Bathke-P&Z/Drainage/EM
 - a. Full Scale Exercise will be June 17th Multi-Jurisdictional Dive Training. Ten counties and 4 dive teams will be on the ground.
 - b. Preparing for Severe Weather. There have been no calls so far this year. The Daily Republic ran a nice story on storm preparedness.
7. Mark Jenniges-P&Z/Drainage/EM
 - a. No comments.
8. Becky Pitz/Jason Nedved-POET
 - a. Becky shared a corn mash spill from last week. EM has not received the report from DENR yet.
9. Dale Wilson-CHS-Absent
10. Jenna Auch-County Health Nurse Office-Absent
11. Natalie VanDrongelen-DWU Nursing Department-Absent
12. Vicki Lehrman-Avera
 - a. Vicki shared the Joint Commission (TJC) visit went well, as most issues were corrected on the spot.
 - b. Vicki continues to plan for an exercise at the hospital. A planning meeting will be held in June.
13. Carey Brenner-Health-CHS
 - a. Carey shared the construction is almost complete.
14. Michelle Carpenter/Roswitha Konz-Health-Absent
15. Ruth Ragels-SD Family Assistance Center for Military Service Members.-Absent
16. Lyndon Overweg/Mike Koster-MPD
 - a. Lyndon shared the MRAP was deployed to McCook County to assist in the search for a subject who shot a Deputy Sheriff.
 - b. The PD continues to plan for the Kyle Petty ride, which was discussed in detail at the April meeting.
17. Marlene Haines-MPD Dispatch
 - a. Marlene reported the radio upgrade has been completed, which was funded by the 911 surcharge.
18. Paul Morris/Marius Laursen-MFD
 - a. Paul reported the State Fire School will be in Mitchell June 9-11 at MTI, which will include drone training.
19. Steve Brink-Sheriff
 - a. No comments
20. Robert Mayer-Law-Absent
21. Jerry Toomey-Mayor-Absent
22. Stephanie Ellwein-City Administrator-Absent

23. Denny Kiner-Commissioner-Absent
24. Susan Kiepke-Auditor
 - a. No comments
25. Tim McGannon-Environmental-Absent
26. Gene Deinert-Environmental-Absent
27. Brett Scott-Environmental-Absent
28. Majors Gary & Vickie Cole-Salvation Army-Absent
29. Summer Geraets-Red Cross-Absent
30. Jackie Horton-CASA-Absent
31. Andy Mentele-S.A.R. -Absent
32. Dan Muck-Education
 - a. Dan shared the school will have a change in bus service next year, Foreman; which will be located in the old Tim's Marine building on Norway.
33. Rusty Weinberg-HWY Dept. -Absent
34. Kevin Kayser/David Baker-Emergency Management
 - a. Kevin reported the Hanson School is planning a Full Scale Exercise (shooter).
35. Dave Beintema-Emergency Management
 - a. No comments.
36. Adam Kjerstad-Pastor-Absent
37. Brian McClure/Dennis Walz-Fire-Absent
38. Vacant-Ethan Town Board-Absent
39. JP Skelly-Media-Absent
40. Comments from the Committee
41. Next meeting is scheduled for June 14, 2017 @ 10:30.
42. Adjourn the Meeting.
 - a. Motion by Steve, 2nd by Marius to adjourn the meeting. Motion carried.

Chairman Signature: _____ Date: _____