



Davison County Emergency Management
200 E. 4th Ave.
Mitchell, SD 57301-2631
Phone (605) 995-8615
Fax (605) 995-8642



LEPC MINUTES
April 12, 2017 @ 10:30 A.M.

Chairperson: Paul Morris Vice Chairperson: Steve Brink Secretary: Jeff Bathke

1. Welcome-Rapid Tag Check In
2. Approval of the Agenda.
 - a. Motion by Lyndon, 2nd by Vicki to approve the Agenda. Motion carried.
3. Approval of the previous minutes.
 - a. Motion by Mike, 2nd by Lyndon to approve the February 8, 2017 minutes. Motion carried.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of grant: \$1,160.72.
 - ii. Expended: \$600.15
 - iii. Remaining: \$560.57
5. Remediation/HAZMAT Issues
 - a. 2-28-2017-I-90 Truck Plaza-Unknown amount of contamination found during soil boring, consultant will determine impact area.
 - b. 3-27-2017-Truck leaving POET-Corn mash spill. Becky and Jason explained the situation.
 - c. 4-8-2017-Hungry Dog-150 gallons vegetable oil spill.
6. Jeff Bathke-P&Z/Drainage/EM
 - a. Full Scale Exercise will be June 17th Multi-Jurisdictional Dive Training.
 - b. Weather Awareness Training-April 5th-We had 107 in attendance.
 - c. LEPC Workshop report-March 28th-We had 34 in attendance. A suggestion from the training was to review the Tier II list during an LEPC meeting, identify locations of interest, then tour the facility as part of the LEPC meeting to become familiar with the facility/chemicals.
 - d. Jeff explained how the FD was able to access the Tier II Reports as they arrived on scene of the CHS fire, allowing them to know what possible chemicals were in the building.
7. Mark Jenniges-P&Z/Drainage/EM
 - a. Tabletop Exercise-Tornado report-March 8th was a good training with 8 participants.
 - b. G386 Mass Fatality Training. Mark will now work on a plan to add to the LEOP.
 - c. Mark explained the gps option in the equipment database, and explained the PD and FD will need to get their information entered.
 - d. Drone-Mark explained a SF company will work on the COA, which will be paid by SAR; as well as insurance.
8. Becky Pitz/Jason Nedved-POET
 - a. No additional comments
9. Dale Wilson-CHS-Absent
10. Jenna Auch-County Health Nurse Office-CHS-Absent
11. Natalie VanDrongelen-DWU Nursing Department-CHS-Absent
12. Vicki Lehrman-Avera
 - a. Vicki explained the CMS regulation ramp up includes more exercises, which will need to be completed by November 2017. They will need to plan and hold a drill, plan in June and hold in September-October.
13. Carey Brenner-Health-CHS-Absent
14. Michelle Carpenter/Roswitha Konz-Health-CHS-Absent
15. Ruth Ragels-SD Family Assistance Center for Military Service Members.
 - a. Ruth explained there is a new contract for Family Services and that if we know of anyone who needs anything to call her.

16. Lyndon Overweg/Mike Koster–MPD
 - a. Lyndon explained the upcoming Kyle Petty Charity Ride Across America on May 17th, which will include Richard Petty being at the Corn Palace and Highland Conference Center. There will be celebrities, autographs, a cookout, and a consumption permit. No additional resources are needed, as the PD has the event covered.
 - b. The Burr St. construction is under way. Accidents will be moved off the road to allow traffic to continue. Ambulances outside the City of Mitchell will be re-routed to Exit 330 or Riverside. Nixle updates will be provided to the public.
17. Marlene Haines-MPD Dispatch
 - a. A new radio system will be installed at dispatch on April 17th. No interruption of service is expected.
 - b. Marlene mentioned Severe Weather Awareness Week is April 24-28, with a Tornado Drill at 10:00 (sirens @ 10:15) on April 26th.
18. Paul Morris/Marius Laursen–MFD
 - a. Paul mentioned a program where he can enter the various stored chemicals and the program will tell him the hazard of the mixed chemicals.
 - b. Paul explained the process of insurance ratings for communities, which is based on several factors relating to the fire department who covers the area; such as emergency communications, Fire Department equipment and personnel, water supply, and community risk reduction. The scale is 1-10, with 1 being the best score. The City of Mitchell is rated a 4, but some areas of the city are rated 9-10.
 - c. Paul was asked what a homeowner’s responsibility was for a fire hydrant. There is none, but they are asked to keep grass, trees, snow, etc. away from the hydrant.
19. Steve Brink-Sheriff-Absent
20. Robert Mayer-Law
 - a. The HP purchased two drones to be used for SAR and/or SWAT, crash scenes, etc. They can be requested if needed.
21. Jerry Toomey-Mayor-Absent
22. Stephanie Ellwein-City Administrator-Absent
23. Denny Kiner-Commissioner-Absent
24. Susan Kiepke-Auditor
 - a. Susan shared she thought the LEPC Training was good, learned a lot on the finance side.
25. Tim McGannon-Environmental-Absent
26. Gene Deinert-Environmental-Absent
27. Brett Scott-Environmental-Absent
28. Majors Gary & Vickie Cole-Salvation Army-Absent
29. Summer Geraets-Red Cross-Absent
30. Jackie Horton-CASA-Absent

31. Andy Mentele-S.A.R. -Absent
32. Dan Muck-Education-Absent
33. Rusty Weinberg-HWY Dept.-Absent
34. Kevin Kayser/David Baker-Emergency Management-Absent
35. Dave Beintema-Emergency Management
 - a. Dave stated EM has been quiet across the state.
 - b. Dave introduced Adam Frerichs, who is the Region 1 Coordinator.
36. Adam Kjerstad-Pastor-Absent
37. Brian McClure/Dennis Walz-Fire-Absent
38. Vacant-Ethan Town Board
39. JP Skelly-Media-Absent
40. Comments from the Committee
41. Next meeting is scheduled for May 10, 2017 @ 10:30.
42. Adjourn the Meeting.
 - a. Motion by Susan, 2nd by SGT Mayer to adjourn the meeting. Motion carried.

Chairman Signature: _____ Date: _____