

Davison County Emergency Management

200 E. 4th Ave.

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LEPC MINUTES

March 14, 2018 @ 10:30 A.M.

Chairperson: Marius Laursen Vice Chairperson: Steve Brink Secretary: Jeff Bathke

1. Welcome-Check In
2. Approval of the Agenda.
 - a. Motion by Mike, 2nd by Paul to approve the agenda. Motion carried.
3. Approval of the previous minutes.
 - a. Motion by Paul, 2nd by Mike to approve the previous minutes. Motion carried.
4. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of 2018 grant: \$1,217.50.
 - ii. Expended: \$320.08
 - iii. Remaining: \$897.42
 - iv. Motion by Jason, 2nd by Paul to approve the financial report. Motion carried.
5. Remediation/HAZMAT Issues
 - a. 1-3-2018 Closure Letter-Curt Mueller Fire in Rural Ethan, resulting in 240 gallons of new motor oil contamination.
 - b. 3-2-2018 POET Biorefinery-50 gallons of mash spilled, recovered. Closure letter arrived after Agenda was sent out.
6. Jeff Bathke-P&Z/Drainage/EM
 - a. Jeff explained he would be out of the office March 15-26th
 - b. Ideas for a full-scale exercise were discussed. We may try to conduct an active shooter exercise at the Corn Palace.
 - c. Jeff explained the construction projects coming up in the area, as well as how these may affect Emergency Services.
 - i. 2018 County-February 19-End of May/Early June-James River at the Intersection of 411th Ave. & 250th St. (Airport Road).
 - ii. 2018 State-HW 37 (Burr Street) from I-90 South about 1 mile – Reconstruction with one lane traffic in each lane.
 - iii. 2018-City-South Sanborn April 1-July 17
 - iv. 2018 State-HW 37 North of Mitchell-Airport RD to Sanborn County Line-Concrete Overlay-Traffic head/head in adjacent lane.
 - v. 2019 County-Rehab a small bridge in Blendon Township.
 - vi. 2019 State-HW 37 from Mitchell to Tripp-Spall repair/grinding/intersection improvements-Traffic maintained using flaggers.
 - vii. 2019 State-HW 37 Mitchell Bypass-Shoulder Improvement-Traffic will be maintained using lane closures.
 - viii. 2019 State- I-90 Bridge reconstruction at Exit 319-Mt. Vernon Exit-Bridge will be closed during reconstruction.
 - ix. 2019 State-HW 42-Jim River Bridge Replacement East of Ethan in Hutchinson County-Bridge will be closed during construction.
 - x. 2019-City-Proposed Project to replace Sanborn 1st-8th
 - xi. 2019-City-Proposed Project to repair Sanborn Bridge (open during construction)
 - xii. 2020-City-Proposed Project to replace Sanborn 8th-14th
 - xiii. 2020 County-Rehab a bridge just north of the Gary Busmuss farm, between 249th and 250th.
 - xiv. 2020 State-I90-MM 334 to 335-Reconstruct both EB & WB Lanes-Traffic head to head in adjacent lane during construction.
 - xv. 2021 State-HW 44-Parkston West-Shoulder widening project-Traffic will be maintained using flaggers.
 - xvi. 2024 State-HW 37 from Main Street to airport road reconstruction-Traffic will be maintained similar to Burr Street project.
 - xvii. 2024 State-HW 38 Alexandria Intersection to Spencer Quarry-Shoulder Widening/grading project-Traffic will have flaggers.
 - xviii. Future-City-Foster Bridge
 - xix. Future-City-Canal Bridge
7. Mark Jenniges-P&Z/Drainage/EM
 - a. HLSG Application Summary-Mark explained Davison County had 4.5 out of 6 applications approved for funding.
 - b. April 11, 2018 will be the Severe Weather Awareness Training.
 - c. A buoy was placed in Firesteel Creek in the area of the POET intake, in an effort to warn people.

8. Becky Pitz/Jason Nedved-POET
 - a. Jason explained the spill mentioned above.
 - b. Jason has met with Paul and Ben to plan an exercise in the near future.
9. Paul Morris/Marius Laursen-MFD
 - a. Paul explained the fire at the lake last week, which displaced the home owners. The fire is considered accidental and was a total loss. The family did not have a place to stay, so coordination between the FD, PD, EM, and Red Cross were able to secure a motel. However, the process of contacting Red Cross needs to be addressed.
 - b. Marius explained the investigation of the cause of the fire, which was determined to be a faulty wire in a light.
10. Dale Wilson-CHS (Absent)
11. Jenna Auch-County Health Nurse Office (Absent)
12. Natalie VanDrongelen-DWU Nursing Department (Absent)
13. Vicki Lehrman-Avera
 - a. Vicki explained the hospital is working towards a lockdown procedure on the Maternal Care Unit, with FOB Access; which should be completed in the next few months.
 - b. Decontamination Training
 - c. Working on a functional exercise with Amateur Radio
 - d. Tornado Drill on April 25th
14. Carey Brenner-Health (Absent)
15. Michelle Carpenter/Roswitha Konz-Health (Absent)
16. Ruth Ragels-SD Family Assistance Center for Military Service Members (Absent).
17. Lyndon Overweg/Mike Koster-MPD
 - a. Mike explained the preparation for Memorial Day weekend.
 - b. Active Shooter training has been provided to city employees.
 - c. Henrickson's are developing an active shooter plan, which Toshiba and Trail King have already completed.
18. Marlene Haines-MPD Dispatch (Absent)
19. Steve Brink-Sheriff (Absent)
20. Robert Mayer-Law
 - a. SGT Mayer explained the HP has been busy with a recent triple fatality accident and the blizzard.
 - b. SGT Mayer continues to receive requests for active shooter training.
21. Ed Potzler/Randy Pratt-Amateur Radio Operators (Absent)
22. Jerry Toomey-Mayor (Absent)
23. Stephanie Ellwein-City Administrator (Absent)
24. Denny Kiner-Commissioner (Absent)
25. Susan Kiepke-Auditor (Absent)
26. Vacant-Environmental (Absent)
27. Gene Deinert-Environmental (Absent)
28. Brett Scott-Environmental (Absent)
29. Majors Gary & Vickie Cole-Salvation Army (Absent)
30. Summer Geraets-Red Cross (Absent)
31. Jackie Horton-CASA (Absent)
32. Andy Mentele-S.A.R. (Absent)
33. Dan Muck-Education (Absent)
34. Rusty Weinberg-HWY Dept. (Absent)
35. Kevin Kayser/David Baker-Emergency Management (Absent)
36. Dave Beintema-Emergency Management (Absent)
37. Adam Kjerstad-Pastor (Absent)
38. Dave Kluth (Mt. Vernon) / Chad McGuire (Ethan)-Fire
39. Vacant-Ethan Town Board (Absent)
40. JP Skelly-Media (Absent)
41. Comments from the Committee
42. Next meeting is scheduled for April 11, 2018 @ 10:30.
43. Adjourn the Meeting.
 - a. Motion by Mike, 2nd by Jason to adjourn the meeting. Motion carried.

Chairman Signature: _____



Date: _____

5-17-18