



## Davison County Emergency Management

200 E. 4<sup>th</sup> Ave.  
Mitchell, SD 57301-2631  
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LEPC MINUTES  
July 12, 2017 @ 10:30 A.M.

Chairperson: Paul Morris    Vice Chairperson: Steve Brink    Secretary: Jeff Bathke

1. Welcome-Check In
2. Approval of the Agenda.
  - a. Motion by Mike 2<sup>nd</sup> by Dan to approve the amended agenda. Item #7, approval of a road name was added. Motion carried.
3. Approval of the previous minutes.
  - a. Motion by Vicki, 2<sup>nd</sup> by Dan to approve the previous minutes. Motion carried.
4. Financial Status:
  - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
    - i. Amount of grant: \$1,160.72.
    - ii. Expended: \$1,160.30
    - iii. Remaining: \$0 (Remainder of FY will be paid out of EM Budget)
    - iv. Motion by Vicki, 2<sup>nd</sup> by Mike to approve the financial report. Motion carried.
5. Remediation/HAZMAT Issues
  - a. 7-6-17-Performance Pets-Anhydrous Ammonia Leak (450 lbs.). See report.
6. Jeff Bathke-P&Z/Drainage/EM
  - a. Introduce Foreman Bus Company
    - i. Sherry Roth and Tim Kirby were introduced from Foreman Bus Company. A lengthy discussion was held regarding assistance during a disaster, as well as day to day operations.
  - b. Full Scale Exercise scheduled for June 17<sup>th</sup> (Multi-Jurisdictional Dive Training) was postponed. Possible date of 8-26 in Huron.
  - c. Severe Weather Status-very minimal activity this season.
  - d. Road Closure-Firesteel Creek @ Foster St. Bridge from June-November-Traffic Route posted on website.
  - e. Road Closure-James River at the Intersection of 411<sup>th</sup> Ave. & 250<sup>th</sup> St. (Airport Road) from February-August 2018.
  - f. Review of LEOP. The Davison County LEOP is attached (**CONFIDENTIAL DOCUMENT**). Please review and make any recommended changes. The LEOP covers the 15 Emergency Support Functions and how they would be followed during a disaster.
  - g. Davison County has enacted a burn ban.
7. Approval of road names. After a lengthy discussion, a motion to approve Sara Avenue and Kibbee Court was made by Dan and seconded by Lyndon. Motion carried.
8. Mark Jenniges-P&Z/Drainage/EM
  - a. No additional information.
9. Becky Pitz/Jason Nedved-POET
  - a. A lengthy maintenance shut-down is scheduled for the end of the month.
  - b. The Lake Clean-up Committee will have an informational meeting at Camp Aroya on July 30<sup>th</sup> from 12 noon-2:30 PM.
10. Dale Wilson-CHS
  - a. CHS would like to burn off residual propane from the MTI tanks. This will not be in violation of the burn ban. This will be a supervised event and the DPS will be notified in advance.
11. Jenna Auch-County Health Nurse Office
  - a. The POD will be at the Corn Palace from 3-7 PM on 10-26-2017, providing flu vaccinations to children 6 months-18 YO, and volunteers.
12. Natalie VanDrongelen-DWU Nursing Department (absent)
13. Vicki Lehrman-Avera
  - a. Planning meetings will be held over the next couple months (6-27 and 8-1) to discuss the Mitchell Community Healthcare Disaster Drill. The actual drill will be on 9-29-2017.
  - b. Avera had a federal eval survey, which went well.
14. Carey Brenner-Health (absent)
15. Michelle Carpenter/Roswitha Konz-Health (absent)
16. Ruth Ragels-SD Family Assistance Center for Military Service Members.
  - a. Ruth will be attending a yellow ribbon event for the 153<sup>rd</sup>.
  - b. The 200<sup>th</sup> and 216<sup>th</sup> FF will have an activation ceremony on 7-22-17.
  - c. Ruth will be at Ft. Bliss 24-27 JULY for a Pre-Mob.
  - d. Red Cross calls are down.
17. Lyndon Overweg/Mike Koster-MPD
  - a. Rodeo and Sturgis are coming up.
  - b. 100 W. 3<sup>rd</sup> is closed due to the building deteriorating.
  - c. 8-31-2017 Citizens Academy starts.
  - d. There will be traffic/construction meetings prior to Dakota Fest.

18. Marlene Haines-MPD Dispatch (absent)
19. Paul Morris/Marius Laursen-MFD
  - a. Davison County has enacted a burn ban.
  - b. There have not been many fires, but with the high temperatures in the forecast the potential is high.
  - c. EPA in Denver would like to attend a future LEPC meeting in Davison County.
  - d. The August LEPC Meeting will be held at POET, where their Tier II forms will be explained.
20. Steve Brink-Sheriff (absent)
21. Robert Mayer-Law (absent)
22. Jerry Toomey-Mayor (absent)
23. Stephanie Ellwein-City Administrator (absent)
24. Denny Kiner-Commissioner (absent)
25. Susan Kiepke-Auditor (absent)
26. Tim McGannon-Environmental (absent)
27. Gene Deinert-Environmental (absent)
28. Brett Scott-Environmental (absent)
29. Majors Gary & Vickie Cole-Salvation Army (absent)
30. Summer Geraets-Red Cross
  - a. The Mitchell RC office has closed to save costs. Summer will work out of her home. No changes to services provided.
31. Jackie Horton-CASA (absent)
32. Andy Mentele-S.A.R. (absent)
33. Dan Muck-Education
  - a. Dan explained the Blue Whale Contest in the World, which pressured youth to commit suicide. There are several warning signs to watch for.
34. Rusty Weinberg-HWY Dept. (absent)
35. Kevin Kayser/David Baker-Emergency Management (absent)
36. Dave Beintema-Emergency Management
  - a. Dave reported there have not been any recent EM issues in SD.
37. Adam Kjerstad-Pastor (absent)
38. Brian McClure/Dennis Walz-Fire (absent)
39. Vacant-Ethan Town Board (absent)
40. JP Skelly-Media (absent)
41. Comments from the Committee
42. Next meeting is scheduled for August 9, 2017 @ 10:30 AM at POET.
43. Adjourn the Meeting.
  - a. Motion by Lyndon, 2<sup>nd</sup> by Mike to adjourn the meeting. Motion carried.

Chairman Signature: \_\_\_\_\_

Date: \_\_\_\_\_