

Davison County Emergency Management 200 E. 4th Ave. Mitchell, SD 57301-2631 Phone (605) 995-8615 Fax (605) 995-8642



LEPC MINUTES June 14, 2017 @ 10:30 A.M.

Chairperson: Paul Morris Vice Chairperson: Steve Brink Secretary: Jeff Bathke

- 1. Welcome-Rapid Tag Check In
- 2. The meeting was called to order by Vice Chairperson Sheriff Brink at 10:30 AM.
- 3. Approval of the Agenda.
 - a. Motion by Mark, 2nd by Vicki to approve the Agenda. Motion carried.
- 4. Approval of the previous minutes.

a. Motion by Vicki, 2nd by Mark to approve the Agenda. Motion carried.

- 5. Financial Status:
 - a. The Davison County LEPC receives grant funds from the state, which are used to pay for air cards in the Search and Rescue vehicles.
 - i. Amount of grant: \$1,160.72.
 - ii. Expended: \$1000.25
 - iii. Remaining: \$160.47
- 6. Remediation/HAZMAT Issues
 - a. 5-9-2017-Westy's Fuel Spill.
 - b. 5-12-2017 (letter date)-POET Corn Mash Spill.
 - c. 5-23-17-Mitchell Accident/Fuel Spill.
 - d. 6-5-17-POET closure
- 7. Jeff Bathke-P&Z/Drainage/EM
 - a. Full Scale Exercise scheduled for June 17th (Multi-Jurisdictional Dive Training) has been postponed.
 - b. Severe Weather Status-Slow so far this year.
 - c. Road Closure-Firesteel Creek @ Foster St. Bridge from July 10-November 1.
 - i. See Bridge Closure Traffic Control for detour.
 - Road Closure-James River at the Intersection of 411th Ave. & 250th St. (Airport Road) from February-August 2018.
 i. See Bridge Closure Traffic Control for detour.
- 8. Mark Jenniges-P&Z/Drainage/EM
 - a. Mark shared we are preparing for the 2017 Smoke Detector Installation Project. Dates TBD.
- 9. Becky Pitz/Jason Nedved-POET
 - a. Jason introduced a Co-Worker, Nick, from POET.
- 10. Dale Wilson-CHS (Absent)
- 11. Jenna Auch-County Health Nurse Office (Absent)
- 12. Natalie VanDrongelen-DWU Nursing Department (Absent)
- 13. Vicki Lehrman-Avera
 - a. Vicki shared the planning drill is scheduled for 6-27-17, with the actual drill in September-October.
 - b. During the recent storm, all patients were moved to the hallway. The hospital routinely reminds staff of the storm procedures.
- 14. Carey Brenner-Health (Absent)
- 15. Michelle Carpenter/Roswitha Konz-Health (Absent)
- 16. Ruth Ragels-SD Family Assistance Center for Military Service Members.
 - a. There is a yellow ribbon ceremony in RC this weekend.
 - b. The 216 Firefighting Company and the 200th will deploy in July. Family Assistance can help families during a disaster.
- 17. Lyndon Overweg/Mike Koster-MPD (Absent)
- 18. Marlene Haines-MPD Dispatch (Absent)
- 19. Paul Morris/Marius Laursen–MFD (Absent)
- 20. Steve Brink-Sheriff
 - a. No additional comments.
- 21. Robert Mayer-Law (Absent)
- 22. Jerry Toomey-Mayor (Absent)
- 23. Stephanie Ellwein-City Administrator (Absent)
- 24. Denny Kiner-Commissioner
 - a. Commissioner Kiner requested caution signs be put on gravel roads when the shoulders are pulled. This information was relayed to HWY Superintendent Weinberg.

- 25. Susan Kiepke-Auditor (Absent)
- 26. Tim McGannon-Environmental (Absent)
- 27. Gene Deinert-Environmental (Absent)
- 28. Brett Scott-Environmental (Absent)
- 29. Majors Gary & Vickie Cole-Salvation Army (Absent)
- 30. Summer Geraets-Red Cross (Absent)
- 31. Jackie Horton-CASA (Absent)
- 32. Andy Mentele-S.A.R. (Absent)
- 33. Dan Muck-Education (Absent)
- 34. Rusty Weinberg-HWY Dept. (Absent)
- 35. Kevin Kayser/David Baker-Emergency Management (Absent)
- 36. Dave Beintema-Emergency Management (Absent)
- 37. Adam Kjerstad-Pastor (Absent)
- 38. Brian McClure/Dennis Walz-Fire (Absent)
- 39. Vacant-Ethan Town Board (Absent)
- 40. JP Skelly-Media (Absent)
- 41. Comments from the Committee
- 42. Next meeting is scheduled for July 12, 2017 @ 10:30.
- 43. Adjourn the Meeting.
 - a. Motion by Steve, 2nd by Vicki to adjourn the meeting. Motion carried.

Chairman Signature: _____

Date: _____